

Faith Lutheran Church
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Trinity 11
August 16, 2026

Hymns: 468 205:1-4 205:5-7 80:3-5
(Words are printed in this folder)

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TODAY'S DIVINE SERVICE

(Rite One, pages 41-59 in the *Evangelical Lutheran Hymnary*)

THE OPENING PRAYER (*Stand*)

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

ENTRANCE HYMN: 468 "All Depends on Our Possessing"

1 All depends on our possessing
God's abundant grace and blessing,
Though all earthly wealth depart.
He who trusts with faith unshaken
In his God is not forsaken
And e'er keeps a dauntless heart.

2 He who hitherto hath fed me
And to many joys hath led me,
Is and ever shall be mine.
He who did so gently school me,
He who still doth guide and rule me,
Will remain my Help divine.

3 Many spend their lives in fretting
Over trifles and in getting
Things that have no solid ground.
I shall strive to win a treasure
That will bring me lasting pleasure
And that now is seldom found.

4 When with sorrow I am stricken,
Hope my heart anew will quicken,
All my longing shall be stilled.
To His loving-kindness tender
Soul and body I surrender;
For on Him alone I build.

5 Well He knows what best to grant me;
All the longing hopes that haunt me,
Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
I to Him commit my way.

6 If on earth my days He lengthen,
He my weary soul will strengthen;
All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

THE CONFESSION OF SIN (*Stand*)

P: Let us bow before the Lord and confess our sins.

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

C: O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

THE KYRIE ELEISON (LORD, HAVE MERCY)

C: ♪ O God the Father in heaven, have mercy upon us. O God the Son, Redeemer of the world, have mercy upon us. O God the Holy Ghost, true Comforter, have mercy upon us.

THE ABSOLUTION

P: Lift up your hearts unto God! Almighty God, our heavenly Father, has had mercy upon us, and has given His only Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized will be saved. Grant this, Lord, unto us all. Amen.

THE GLORIA IN EXCELSIS DEO

P: Glory be to God in the highest!

C: ♪ And on earth peace, good will toward men. All glory be to God on high who hath

our race befriended! To us no harm shall now come nigh, the strife at last is ended; God showeth His good will to men, and peace shall dwell on earth again; O thank Him for His goodness!

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE COLLECT (Prayer for the Day):

P: Almighty and everlasting God, You are always more ready to hear than we are to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of Your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE OLD TESTAMENT LESSON: 1 Kings 19:9-18 (Sit)

⁹ There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, “What are you doing here, Elijah?” ¹⁰ He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹¹ And he said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹² And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” ¹⁴ He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹⁵ And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

PSALM 68

P: ¹ God shall arise, his enemies shall be scattered;
and those who hate him shall flee before him!

**C: ² As smoke is driven away, so you shall drive them away;
as wax melts before fire,
so the wicked shall perish before God!**

P: ³ But the righteous shall be glad;
they shall exult before God;
they shall be jubilant with joy!

**C: ⁴ Sing to God, sing praises to his name;
lift up a song to him who rides through the deserts;
his name is the Lord;
exult before him!**

P: ⁵ Father of the fatherless and protector of widows
is God in his holy habitation.

**C: ⁶ God settles the solitary in a home;
he leads out the prisoners to prosperity,
but the rebellious dwell in a parched land.**

P: ⁷ O God, when you went out before your people,
when you marched through the wilderness,

**C: ⁸ the earth quaked, the heavens poured down rain,
before God, the One of Sinai,
before God, the God of Israel.**

P: ⁹ Rain in abundance, O God, you shed abroad;
you restored your inheritance as it languished;

**C: ¹⁰ your flock found a dwelling in it;
in your goodness, O God, you provided for the needy.**

THE EPISTLE: 1 Corinthians 15:1-10

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third

day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

THE HOLY GOSPEL: Luke 18:9-14 (*Stand*)

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ *“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”*

This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: ♪ God be praised for His glad tidings.

THE APOSTLES' CREED

C: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell; The third day He rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father Almighty; From there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life † everlasting. ♪ Amen.

SERMON HYMN: 205 vv. 1-4 “If Thou but Trust in God to Guide Thee”

1 If thou but trust in God to guide thee And hope in Him through all thy ways, He'll give thee strength, whate'er betide thee, And bear thee through the evil days; Who trusts in God's unchanging love	Builds on the Rock that naught can move. 2 What can these anxious cares avail thee, These never-ceasing moans and sighs? What can it help if thou bewail thee
--	--

O'er each dark moment as it flies?
Our cross and trials do but press
The heavier for our bitterness.

3 Only be still, and wait His leisure
In cheerful hope, with heart content
To take whate'er thy Father's pleasure
And all-discerning love have sent;
Nor doubt our inmost wants are known

To Him who chose us for His own.

4 He knows the time for joy, and truly
Will send it when He sees it meet.
When He has tried and purged thee duly,
And finds thee free from all deceit,
He comes to thee all unaware
And makes thee own His loving care.

THE SERMON

THE PRAYER OF THE CHURCH *(Stand)*

P: Everlasting and merciful God, we beseech You in the name of our Lord Jesus Christ:

C: To have mercy upon us and to hear our prayer.

P: Look in mercy upon Your Church. Protect it and sanctify it by Your truth. May Your Word be taught in its purity and Your Sacraments be rightly administered. Grant unto Your Church faithful pastors who shall declare Your truth with power and shall live according to Your will. Send forth laborers into Your harvest and open the door of faith unto all unbelievers and unto the people of Israel. In mercy remember the enemies of Your Church and grant to them repentance unto life.

C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.

P: Let Your protecting hand be over our country and over all who travel. Prosper what is good among us and bring to naught every evil counsel and purpose. Protect and bless Your servants, the President of the United States, the Governor of this state, our judges and magistrates and all in authority. Fit them for their high calling by the gift of Your Spirit of wisdom and fear, so that we may lead a quiet and peaceable life in all godliness and reverence.

C: Hear, O Lord, and have mercy! Lord be our helper.

P: According to Your promise, O God, be the defender of the widow and the father of the orphan. Relieve and comfort the sick and the sorrowful. Graciously help those who are assaulted by the devil and who are in peril of death. Be the strength of those who are suffering for the sake of Christ's holy name. Grant that we may live together in peace and prosperity. Bestow upon us good and seasonable weather; and bless us with upright Christian counsel in all that we undertake.

C: O Lord, be with all in trouble. Hear their prayers to the honor of Your Name.

P: We especially commend to Your care and keeping this Your congregation which You have bought with a great price. Keep from us all offenses and bind us together in the unity of Your holy love. Grant that the little ones who are baptized in Your name may be brought up in Your fear. At Your table give to those who there commune with You peace and life everlasting.

C: Let all rejoice who trust in You; let them shout for joy because You defend them.

P: In Your mercy look upon In Christ's name we pray.

C: Lord, in Your mercy hear our prayer.

P: Be merciful, O God, to all, according to Your great love in Christ Jesus, our Lord. When our final hour shall come, grant us a blessed departure from this world, and on the last day, a resurrection to Your glory.

C: Amen. Grant us Your peace, O Lord!

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit † be with you all.

THE OFFERING

HYMN: 205 vv. 5-7 “If Thou but Trust in God to Guide Thee” (*Sit*)

5 Nor think amid the heat of trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred;
Time passes and much change doth bring
And sets a bound to everything.

6 All are alike before the Highest;
'Tis easy to our God, we know,
To raise thee up though low thou liest,

To make the rich man poor and low;
True wonders still by Him are wrought
Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
So do thine own part faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook at need
The soul that trusted Him indeed.

THE COLLECT (*Stand*)

P: Lord God, our heavenly Father, we thank You, that of Your great mercy You have given us Your holy and blessed Word, by which You also among us gather Your Christian Church. We humbly entreat You, grant us Your Holy Spirit, that we receive Your Word with thankful hearts, and live according to it, and ever increase in Christian faith, and hope, and love, and at last obtain eternal salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

C: ♪ Amen, amen, amen.

CLOSING HYMN: 80 vv. 3-5 “O Blessed Holy Trinity” (*Sit*)

3 The Father's love shield me this day,
The Son's pure wisdom cheer my way;
The Holy Spirit's light divine
Illume my heart's benighted shrine.

4 My Maker, strengthen Thou my heart;
O my Redeemer, help impart;
Blest Comforter, keep at my side

That faith and love in me abide.

5 Lord, bless and keep Thou me as
Thine;
Lord, make Thy face upon me shine;
Lord, lift Thy countenance on me
And give me peace, sweet peace, from
Thee.

TRINITY 11

The 200-year history of the Northern Kingdom is a record of civil strife and bloodshed. Dynasty after dynasty of rulers succeeded to the throne of Jeroboam. Never more than four kings of the same house ruled in succession. Eight times a royal family was cut off by assassination or suicide. Then a usurper seized the throne. Only a few kings enjoy long reigns. Jehu ruled for twenty-eight years; Jeroboam II, forty-one. On the other hand, Zachariah was king six months; Shallum, one month; Zimri, only a week. None of the nineteen kings who followed Jeroboam dared to destroy the offending shrines and their golden images established by him. Rather they continued to lead the people ever deeper into this unionistic mingling of true and false religions.

Sermon Thoughts

- 1) What does the law in this text teach us ourselves?
- 2) How does the Gospel in this text comfort us?
- 3) How may I personally apply this text to my life today?

CALENDAR & ANNOUNCEMENTS for August 16, 2026

Trustee's with potluck after service

Monday 6:30 PM: Women's Fellowship—Salsalito Cantina

Wednesday 9:30 AM: **Women's Bible Study - I Corinthians**

7:00 PM: **Women's Bible Study - Ephesians**

7:00 PM: **Men's Bible Study - Philippians 2**

Sunday 9:00 AM: **Sunday School & Bible Study**

10:30 AM: **Divine Service with Communion**