

Faith Lutheran Church
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Trinity 10

August 9, 2026

Hymns: 488:1-3,10 435:1-4

433 325 CW 697

(Words are printed in this folder)

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TODAY'S DIVINE SERVICE

(Rite II—pp. 60-85, *Evangelical Lutheran Hymnary*)

A HYMN 488 vv. 1-3,10 “I Am, Alone, Your God and Lord”

1 I am, alone, your God and Lord;
All idols are to be abhorred.
Trust Me, step boldly to My throne;
With all your hearts love Me alone.

2 Do not My holy name disgrace,
Do not My Word of truth abase.
Praise only that as good and true
Which I, your God, would say and do.

3 Hallow the day which God has blest,
That you and all your house may rest.
And put aside the work you do
So that God's Word may work in you.

10 The Ten Commandments show us all
The sins our lives hold since the Fall.
They also help us clearly see
How pure t'ward God our life should be.

THE INVOCATION (*Stand*)

P: In the name of the Father and of the Son † and of the Holy Spirit.

C: ♪ Amen.

THE CONFESSION OF SIN

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: ♪ Who made heaven and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Hear the holy and comforting Word of our Lord:

“Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.” Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT Psalm 55

P: As for me, I will call upon God, He shall hear my voice. He has redeemed my soul in peace from the battle which was against me. God will hear, and afflict them, even He who abides of old. Cast your burden on the Lord, and He shall sustain you. Give ear to my prayer, O God, and do not hide Yourself.

THE GLORIA PATRI

C: ♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

THE KYRIE ELEISON (Lord, have mercy)

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS DEO

C: ♪ Glory be to God on high:

C: ♪ And on earth peace, good will toward men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You, for Your great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us. For You only are holy. You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE COLLECT (Prayer for the Day)

P: O God, You declare Your almighty power chiefly in showing mercy and pity: Mercifully grant that we, who by Your grace in Christ have been made partakers of Your heavenly treasure, may cheerfully serve You also in this life, walking in the way of Your commandments; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE OLD TESTAMENT LESSON: 1 Kings 18:16-39

¹⁶ So Obadiah went to meet Ahab, and told him. And Ahab went to meet Elijah.

¹⁷ When Ahab saw Elijah, Ahab said to him, “Is it you, you troubler of Israel?” ¹⁸ And he answered, “I have not troubled Israel, but you have, and your father's house, because you have abandoned the commandments of the Lord and followed the Baals. ¹⁹ Now therefore send and gather all Israel to me at Mount Carmel, and the 450 prophets of Baal and the 400 prophets of Asherah, who eat at Jezebel's table.”

²⁰ So Ahab sent to all the people of Israel and gathered the prophets together at Mount Carmel. ²¹ And Elijah came near to all the people and said, “How long will you go limping between two different opinions? If the Lord is God, follow him; but if Baal, then follow him.” And the people did not answer him a word. ²² Then Elijah said to the people, “I, even I only, am left a prophet of the Lord, but Baal's prophets are 450 men. ²³ Let two bulls be given to us, and let them choose one bull for themselves and cut it in pieces and lay it on the wood, but put no fire to it. And I will prepare the other bull and lay it on the wood and put no fire to it. ²⁴ And you call upon the name of your god, and I will call upon the name of the

Lord, and the God who answers by fire, he is God.” And all the people answered, “It is well spoken.” ²⁵ Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many, and call upon the name of your god, but put no fire to it.”

²⁶ And they took the bull that was given them, and they prepared it and called upon the name of Baal from morning until noon, saying, “O Baal, answer us!” But there was no voice, and no one answered. And they limped around the altar that they had made. ²⁷ And at noon Elijah mocked them, saying, “Cry aloud, for he is a god. Either he is musing, or he is relieving himself, or he is on a journey, or perhaps he is asleep and must be awakened.”

²⁸ And they cried aloud and cut themselves after their custom with swords and lances, until the blood gushed out upon them. ²⁹ And as midday passed, they raved on until the time of the offering of the oblation, but there was no voice. No one answered; no one paid attention.

³⁰ Then Elijah said to all the people, “Come near to me.” And all the people came near to him. And he repaired the altar of the Lord that had been thrown down. ³¹ Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, “Israel shall be your name,” ³² and with the stones he built an altar in the name of the Lord. And he made a trench about the altar, as great as would contain two seahs of seed. ³³ And he put the wood in order and cut the bull in pieces and laid it on the wood. And he said, “Fill four jars with water and pour it on the burnt offering and on the wood.” ³⁴ And he said, “Do it a second time.” And they did it a second time. And he said, “Do it a third time.” And they did it a third time. ³⁵ And the water ran around the altar and filled the trench also with water.

³⁶ And at the time of the offering of the oblation, Elijah the prophet came near and said, “O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word. ³⁷ Answer me, O Lord, answer me, that this people may know that you, O Lord, are God, and that you have turned their hearts back.” ³⁸ Then the fire of the Lord fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench. ³⁹ And when all the people saw it, they fell on their faces and said, “The Lord, he is God; the Lord, he is God.”

PSALM 55

P: ¹² For it is not an enemy who taunts me—
then I could bear it;
it is not an adversary who deals insolently with me—
then I could hide from him.

C: ¹³ But it is you, a man, my equal,
my companion, my familiar friend.

P: ¹⁴ We used to take sweet counsel together;
within God's house we walked in the throng.

**C: ¹⁵ Let death steal over them;
let them go down to Sheol alive;
for evil is in their dwelling place and in their heart.**

P: ¹⁶ But I call to God,
and the Lord will save me.

**C: ¹⁷ Evening and morning and at noon
I utter my complaint and moan,
and he hears my voice.**

P: ¹⁸ He redeems my soul in safety
from the battle that I wage,
for many are arrayed against me.

**C: ¹⁹ God will give ear and humble them,
he who is enthroned from of old,
because they do not change
and do not fear God.**

P: ²⁰ My companion stretched out his hand against his friends;
he violated his covenant.

**C: ²¹ His speech was smooth as butter,
yet war was in his heart;
his words were softer than oil,
yet they were drawn swords.**

P: ²² Cast your burden on the Lord,
and he will sustain you;
he will never permit
the righteous to be moved.

THE EPISTLE: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led.

³ Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but

the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

THE ALLELUIA (*Stand*)

C: ♪ Alleluia, alleluia, alleluia.

THE HOLY GOSPEL **Luke 19:41-48**

P: The Holy Gospel for this Sunday is written...

C: ♪ Glory be to You, O Lord

⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

⁴⁵ And he entered the temple and began to drive out those who sold, ⁴⁶ saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

⁴⁷ And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸ but they did not find anything they could do, for all the people were hanging on his words.

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: ♪ Praise be to You, O Christ.

THE CREED **Nicene Creed**

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who

for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead and the Life † of the world to come. Amen.

SERMON HYMN: 435 vv. 1-4 “All Praise to God Who Reigns Above”

1 All praise to God, who reigns above,
The God of all creation,
The God of wonders, pow'r, and love,
The God of our salvation!
With healing balm my soul He fills,
The God who ev'ry sorrow stills-
To God all praise and glory!

2 What God's almighty pow'r hath made,
His gracious mercy keepeth;
By morning dawn or evening shade
His watchful eye ne'er sleepeth;
Within the kingdom of His might,
Lo, all is just and all is right-
To God all praise and glory!

3 I cried to Him in time of need:
Lord God, oh, hear my calling!
For death He gave me life indeed
And kept my feet from falling.
For this my thanks shall endless be;
O thank Him, thank our God, with me-
To God all praise and glory!

4 The Lord forsaketh not His flock,
His chosen generation;
He is their Refuge and their Rock,
Their Peace and their Salvation.
As with a mother's tender hand
He leads His own, His chosen band-
To God all praise and glory!

THE SERMON: “By the Spirit, The LORD He is God” 1 Kings 18:16-18,30-39

THE OFFERTORY VERSE (*Stand*)

C: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

OFFERING:

If you are a first time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.

THE PRAYER OF THE CHURCH (*Stand*)

P: Let us pray for the Church and all people according to their needs: Almighty God and Father, we thank You for all Your goodness and tender mercies, especially for the gift of Your dear Son, through whom You have revealed Your grace. We pray that You would plant Your Word in our hearts that we may cling to it in faith and bear much fruit in well doing.

C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.

P: Strengthen and defend Your Church, that by Your Word and Sacraments faith may grow and love toward all increase. Guide and protect all who spread abroad the light of Your truth throughout the world. Bless the schools, colleges, and seminaries of the Church that they may send forth laborers to serve in the ministry of Your Word, in the ministry of mercy, and in all godly walks of life. Let the light of Your Word shine continually in our homes. Keep the children of the Church in the grace of their Baptism, and grant that all entrusted with their care may bring them up in true faith and obedience to Your will.

C: Let all rejoice who trust in You, let them shout for joy because You defend them.

P: Guide and bless all lawful authority, especially our President, the Congress, and the Governor and legislators of this state. Give them wisdom and sound judgement, that justice may prevail and wickedness be hindered and punished.

C: Hear, O Lord, and have mercy! Lord be our Helper.

P: We commend into Your care all who are in trouble, want, sickness, or any other adversity, especially those who are suffering for Your name and Your truth. Comfort them, O God, with Your Holy Spirit, that in all their afflictions they may acknowledge Your fatherly will and rejoice in Your gracious and speedy deliverance.

C: O Lord, be with all in trouble. Hear their prayers to the honor of Your name.

P: Let Your blessing rest upon seed time and harvest, on commerce and industry, on medicine and science; sanctify the arts and culture, the rest and leisure of Your people. Protect all who travel, and care for all whose labor is difficult or dangerous. Bless all who in their daily calling endeavor to do Your will, and give them the assurance that their work is pleasing in Your sight.

C: Blessed are You, O Lord, for You have not turned away from our prayer!

(Special intercessions may be added)

P: Protect our bodies and souls from all harm and danger; support us in our last hour with Your mercy; and finally admit us into Your eternal joy, to love and serve You in the blessed

company of Your saints and angels forevermore; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

C: The Lord is near to those who have a broken heart, and saves such as have a contrite spirit. The righteous cry out and the Lord hears, and delivers them out of all their troubles.

The Service of Holy Communion

Our Communion Practice.

Faith Lutheran Church practices closed communion, admitting to the Lord's Supper only those who are members of our Evangelical Lutheran Synod (ELS) or of the Wisconsin Evangelical Lutheran Synod (WELS). We ask that all others refrain from communing out of respect for our practice. If you would like to receive a blessing during the Lord's Supper, please come forward and signify by crossing your arms across your chest. Please speak with our Pastor if you have questions. Thank you.

A HYMN: 433 "Not What These Hands Have Done" *(Sit)*

1 Not what these hands have done
Can save this guilty soul;
Not what this toiling flesh has borne
Can make my spirit whole.
Not what I feel or do
Can give me peace with God;
Not all my prayers and sighs and tears
Can bear my awful load.

2 Thy work alone, O Christ,
Can ease this weight of sin;
Thy blood alone, O Lamb of God,
Can give me peace within.

Thy love to me, O God,
Not mine, O Lord to Thee,
Can rid me of this dark unrest
And set my spirit free.

3 Thy grace alone, O God,
To me can pardon speak;
Thy pow'r alone, O Son of God,
Can this sore bondage break.
I bless the Christ of God,
I rest on love divine,
By God's free gift of saving faith
I call this Savior mine.

THE PREFACE *(Stand)*

P: The Lord be with you.

C: ♪ And with your spirit.

P: Lift up your hearts.

C: ♪ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: ♪ It is good and right so to do.

THE PROPER PREFACE AND SANCTUS (Holy, Holy, Holy)

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE PAX DOMINI (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: ♪ Amen.

THE AGNUS DEI (Lamb of God)

C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

THE DISTRIBUTION (Sit)

A HYMN: 325 “O Jesus, Blessed Lord, to Thee”

1 O Jesus, blessed Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within me now:
How blest am I! How good art Thou!

THE NUNC DIMITTIS (*Stand*)

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen

THE COLLECT OF THANKSGIVING

P: O give thanks unto the Lord, for He is good.

C: ♪ And his mercy endures forever.

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE BENEDICAMUS

P: Let us bless the Lord.

C: ♪ Thanks be to God.

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

C: ♪ Amen, amen, amen.

CLOSING HYMN: CW 697 "May We Your Precepts, Lord, Fulfill"

1 May we your pre - cepts, Lord, ful - fill and do on
2 So may we join your name to bless, your grace a -
3 Spir - it of life, of love, and peace, u - nite our

earth our Fa - ther's will as an - gels do a - bove;
dore, your pow'r con - fess, to flee from sin and strife.
hearts, our joy in - crease, your gra - cious help sup - ply.

still walk in Christ, the liv - ing way, with all your
One is our call - ing, one our name, the end of
To each of us the bless - ing give in Chris - tian

chil - dren, and o - bey the law of Chris - tian love.
all our hopes the same: a glo - rious crown of life.
fel - low - ship to live, in joy - ful hope to die.

The image shows a musical score for a hymn. It consists of five systems of music, each with a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 8/8. The lyrics are written below the staves, with three verses of text for each line of music. The first system of music has three lines of lyrics. The second system has two lines. The third system has two lines. The fourth system has two lines. The fifth system has two lines. The music is written in a simple, clear style, suitable for a hymn book.

TRINITY 10

At first glance Israel, the Northern Kingdom, might have appeared to have had great advantages over Judah. They had more land, more fertile soil to farm, a greater population, and more progressive in terms of worldly culture. It achieved military success, even reclaiming some of the land possessed during the reign of David, but lost during the end of Solomon's time as king. Yet Judah had real advantages over Israel. It had a permanent capital in Jerusalem unlike Israel. (Israel's capital moved from Shechem to Tirzah and finally to Samaria.) Militarily Judah was more secure in its natural stronghold of the mountains. It had the true worship of the Lord through an unbroken line of priests who conducted proper services in the Temple of the Lord until its destruction. Meanwhile God still loved both nations. He sent inspired prophets to both kingdoms, and in both He had true believers to the end. During the reign of Jeroboam's grandson, Ahab, God raised up one of the greatest of all the prophets, Elijah. His main work was to challenge the worship of Baal as instituted by Ahab and his queen, Jezebel and to stem the tide of apostasy (falling away) rising among the inhabitants of Israel.

Sermon Thoughts

- 1) What does the law in this text teach us ourselves?
- 2) How does the Gospel in this text comfort us?
- 3) How may I personally apply this text to my life today?

CALENDAR & ANNOUNCEMENTS for August 9, 2026

Tuesday	7:00 PM: SABBSA
Wednesday	9:30 AM: Women's Bible Study - I Corinthians 7:00 PM: Women's Bible Study - Ephesians 7:00 PM: Men's Bible Study - Philippians 2
Sunday	9:00 AM: Sundae Sunday & Bible Study 10:30 AM: Divine Service (Trustee's with potluck after service)