

Faith Lutheran Church  
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**Trinity 4**  
June 28, 2026  
Hymns: 27:3,7    470:1-4    212    327:3 458  
(Words are printed in this folder)

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**TODAY'S DIVINE SERVICE**

(Rite II—pp. 60-85, *Evangelical Lutheran Hymnary*)

A HYMN 27 vv. 3,7 "O Holy Spirit, Enter In

3 Thou fountain whence all wisdom flows,  
Which God on pious hearts bestows,  
Grant us Thy consolation.  
That in our pure faith's unity  
We faithful witnesses may be,  
Of grace that brings salvation.  
Hear us, Cheer us By Thy teaching;  
Let our preaching And our labor  
Praise Thee, Lord, and bless our neighbor.

7 O gentle Dew, from heav'n now fall  
With pow'r upon the hearts of all,  
Thy tender love instilling.  
That heart to heart more closely bound,  
Fruitful in kindly deeds be found,  
The law of love fulfilling.  
Then, Lord, Discord Shall not grieve Thee;  
We receive Thee; Where Thou livest  
Peace, and love, and joy Thou givest.

THE INVOCATION (*Stand*)

P: In the name of the Father and of the Son † and of the Holy Spirit.

**C: ♪ Amen.**

THE CONFESSION OF SIN

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

**C: ♪ Who made heaven and earth.**

P: I said, I will confess my transgressions to the Lord;

**C: ♪ And You forgave the iniquity of my sin.**

P: Let us bow before the Lord and confess our sins.

**C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Hear the holy and comforting Word of our Lord:

“Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.” Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

THE INTROIT Psalm 27

P: The Lord is my Light and my Salvation; Whom shall I fear? The Lord is the Strength of my life; of whom shall I be afraid? When the wicked came up against me, my enemies and my foes, They stumbled and fell. Though an army should encamp against me, My heart shall not fear.

THE GLORIA PATRI

**C: ♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.**

THE KYRIE ELEISON (Lord, have mercy)

**C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon**

us.

### THE GLORIA IN EXCELSIS DEO

**C:** ♪ Glory be to God on high:

**C:** ♪ And on earth peace, good will toward men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You, for Your great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us. For You only are holy. You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

### THE SALUTATION

P: The Lord be with you.

**C:** ♪ And with your spirit.

### THE COLLECT (Prayer for the Day)

P: Grant, O Lord, we beseech You, that the course of this world may be so peaceably ordered by Your direction that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

**C:** ♪ Amen.

### THE OLD TESTAMENT LESSON: 2 Samuel 9

And David said, "Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan's sake?"<sup>2</sup> Now there was a servant of the house of Saul whose name was Ziba, and they called him to David. And the king said to him, "Are you Ziba?" And he said, "I am your servant."<sup>3</sup> And the king said, "Is there not still someone of the house of Saul, that I may show the kindness of God to him?" Ziba said to the king, "There is still a son of Jonathan; he is crippled in his feet."<sup>4</sup> The king said to him, "Where is he?" And Ziba said to the king, "He is in the house of Machir the son of Ammiel, at Lo-debar."<sup>5</sup> Then King David sent and brought him from the house of Machir the son of Ammiel, at Lo-debar.<sup>6</sup> And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, "Mephibosheth!" And he answered, "Behold, I am your servant."<sup>7</sup> And David said to him, "Do not fear, for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always."<sup>8</sup> And he paid homage and said, "What is your servant, that you should show regard for a dead dog such as I?"

<sup>9</sup>Then the king called Ziba, Saul's servant, and said to him, "All that belonged to Saul and to

all his house I have given to your master's grandson. <sup>10</sup> And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master's grandson may have bread to eat. But Mephibosheth your master's grandson shall always eat at my table.” Now Ziba had fifteen sons and twenty servants. <sup>11</sup> Then Ziba said to the king, “According to all that my lord the king commands his servant, so will your servant do.” So Mephibosheth ate at David's table, like one of the king's sons. <sup>12</sup> And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba's house became Mephibosheth's servants. <sup>13</sup> So Mephibosheth lived in Jerusalem, for he ate always at the king's table. Now he was lame in both his feet.

### THE GRADUAL

P: Deliver us and atone for our sins for your name's sake: Why should the nations say, Where is their God? Help us, O God our Savior: for the glory of your name deliver us. Alleluia! Alleluia! O God, you have sat on your throne, judging righteously: be a refuge for the oppressed in times of trouble. Alleluia!

### THE EPISTLE: Romans 8:18-23

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

### THE ALLELUIA (*Stand*)

**C: ♪ Alleluia, alleluia, alleluia.**

### THE HOLY GOSPEL **Luke 6:36-42**

P: The Holy Gospel for this Sunday is written...

**C: ♪ Glory be to You, O Lord**

<sup>36</sup> Be merciful, even as your Father is merciful.

<sup>37</sup> “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

<sup>39</sup> He also told them a parable: “Can a blind man lead a blind man? Will they not both fall

into a pit? <sup>40</sup> A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup> Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? <sup>42</sup> How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

**C: ♪ Praise be to You, O Christ.**

### THE CREED Nicene Creed

**C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead and the Life † of the world to come. Amen.**

### SERMON HYMN: 470 vv. 1-4 “O God, Thou Faithful God”

**1** O God, Thou faithful God,  
Thou fountain ever flowing,  
Without whom nothing is,  
All perfect gifts bestowing;  
A pure and healthy frame  
O give me, and within  
A conscience free from blame,  
A soul unhurt by sin.

**2** And grant me, Lord, to do

With ready heart and willing,  
Whate'er Thou shalt command,  
My calling here fulfilling;  
And do it when I ought,  
With all my strength, and bless  
The work I thus have wrought,  
And crown it with success.

**3** And let me promise naught  
But I can keep it truly,  
Abstain from idle words,  
And guard my lips still duly;  
And grant, when in my place  
I must and ought to speak,  
My words due pow'r and grace;  
Nor let me wound the weak.

**4** If dangers gather round,  
Still keep me calm and fearless;  
Help me to bear the cross  
When life is dark and cheerless;  
To overcome my foe  
With words and actions kind:  
When counsel I would know,  
Good counsel let me find.

## **THE SERMON**

### **THE OFFERTORY VERSE** *(Stand)*

**C:** ♪ **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.**

### **OFFERING:**

*If you are a first time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.*

### **THE PRAYER OF THE CHURCH** *(Stand)*

**P:** Let us pray for the Church and all people according to their needs: Almighty God and Father, we thank You for all Your goodness and tender mercies, especially for the gift of Your dear Son, through whom You have revealed Your grace. We pray that You would plant Your Word in our hearts that we may cling to it in faith and bear much fruit in well doing.

**C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.**

P: Strengthen and defend Your Church, that by Your Word and Sacraments faith may grow and love toward all increase. Guide and protect all who spread abroad the light of Your truth throughout the world. Bless the schools, colleges, and seminaries of the Church that they may send forth laborers to serve in the ministry of Your Word, in the ministry of mercy, and in all godly walks of life. Let the light of Your Word shine continually in our homes. Keep the children of the Church in the grace of their Baptism, and grant that all entrusted with their care may bring them up in true faith and obedience to Your will.

**C: Let all rejoice who trust in You, let them shout for joy because You defend them.**

P: Guide and bless all lawful authority, especially our President, the Congress, and the Governor and legislators of this state. Give them wisdom and sound judgement, that justice may prevail and wickedness be hindered and punished.

**C: Hear, O Lord, and have mercy! Lord be our Helper.**

P: We commend into Your care all who are in trouble, want, sickness, or any other adversity, especially those who are suffering for Your name and Your truth. Comfort them, O God, with Your Holy Spirit, that in all their afflictions they may acknowledge Your fatherly will and rejoice in Your gracious and speedy deliverance.

**C: O Lord, be with all in trouble. Hear their prayers to the honor of Your name.**

P: Let Your blessing rest upon seed time and harvest, on commerce and industry, on medicine and science; sanctify the arts and culture, the rest and leisure of Your people. Protect all who travel, and care for all whose labor is difficult or dangerous. Bless all who in their daily calling endeavor to do Your will, and give them the assurance that their work is pleasing in Your sight.

**C: Blessed are You, O Lord, for You have not turned away from our prayer!**

(Special intercessions may be added)

P: Protect our bodies and souls from all harm and danger; support us in our last hour with Your mercy; and finally admit us into Your eternal joy, to love and serve You in the blessed company of Your saints and angels forevermore; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**C: The Lord is near to those who have a broken heart, and saves such as have a contrite spirit. The righteous cry out and the Lord hears, and delivers them out of**

all their troubles.

## The Service of Holy Communion

### **Our Communion Practice.**

Faith Lutheran Church practices closed communion, admitting to the Lord's Supper only those who are members of our Evangelical Lutheran Synod (ELS) or of the Wisconsin Evangelical Lutheran Synod (WELS). We ask that all others refrain from communing out of respect for our practice.

If you would like to receive a blessing during the Lord's Supper, please come forward and signify by crossing your arms across your chest. Please speak with our Pastor if you have questions. Thank you.

### A HYMN: 212 "Lord Jesus, Thou the Church's Head" (*Sit*)

1 Lord Jesus, Thou the Church's  
Head,  
Thou art her one Foundation.  
In Thee she trusts, before Thee bows,  
And waits for Thy salvation.  
Built on this Rock secure,  
Thy Church shall endure  
E'en though the world decay  
And all things pass away.  
O hear, O hear us, Jesus!

2 O Lord, let this, Thy little flock,  
Thy name alone confessing,  
Continue in Thy loving care,  
True unity possessing.  
Thy Sacraments, O Lord,  
And Thy saving Word  
To us e'er pure retain.  
Grant that they may remain  
Our only strength and comfort.

3 Help us to serve Thee evermore  
With hearts both pure and lowly.  
And may Thy Word, that light divine,  
Shine on in splendor holy  
That we repentance show,  
In faith ever grow.  
The pow'r of sin destroy  
And all that doth annoy.  
O make us faithful Christians!

4 And for Thy gospel let us dare  
To sacrifice all treasure;  
Teach us to bear Thy blessed cross,  
To find in Thee all pleasure.  
O grant us steadfastness  
In joy and distress,  
That we Thee ne'er forsake.  
Let us by grace partake  
Of endless joy and glory.

### THE PREFACE (*Stand*)

P: The Lord be with you.

### **C: ♪ And with your spirit.**

P: Lift up your hearts.

**C: ♪ We lift them up unto the Lord.**

P: Let us give thanks to the Lord, our God.

**C: ♪ It is good and right so to do.**

THE PROPER PREFACE AND SANCTUS (Holy, Holy, Holy)

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

THE LORD'S PRAYER

**C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE PAX DOMINI (The Peace of the Lord)

P: The peace of the Lord be with you always.

**C: ♪ Amen.**

THE AGNUS DEI (Lamb of God)

**C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your**

peace. Amen.

THE DISTRIBUTION (*Sit*)

A HYMN: 327 vv. 3 “O Lord, We Praise Thee”

3 May God bestow on us His grace and favor  
To please Him with our behavior  
And live as brethren here in love and union  
Nor repent this blest Communion!  
O Lord have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly minded He make us;  
Give Thy Church, Lord to see  
Days of peace and unity:  
O Lord have mercy!

THE NUNC DIMITTIS (*Stand*)

**C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen**

THE COLLECT OF THANKSGIVING

P: O give thanks unto the Lord, for He is good.

**C: ♪ And his mercy endures forever.**

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

**C: ♪ Amen.**

THE SALUTATION

P: The Lord be with you.

**C: ♪ And with your spirit.**

THE BENEDICAMUS

P: Let us bless the Lord.

**C: ♪ Thanks be to God.**

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

**C: ♪ Amen, amen, amen.**

CLOSING HYMN: 458 “O God of Mercy, God of Might”

1 O God of mercy, God of might,  
In love and pity infinite,  
Teach us, as ever, in Thy sight,  
To live our life to Thee.

3 Teach us the lesson Thou hast taught:  
To feel for those Thy blood hath bought,  
That ev'ry word and deed and thought  
May work a work for Thee.

2 And Thou, who cam'st on earth to die  
That fallen man might live thereby,  
O hear us; for to Thee we cry,  
In hope, O Lord, to Thee.

4 All are redeemed, both far and wide,  
Since Thou, O Lord, for all hast died;  
Then teach us, whatsoever betide,  
To love them all in Thee.

TRINITY 4

David understood and appreciated the religious reforms begun by Samuel and proceeded to carry them out to completion. The Ark of the Covenant was still the symbol of God's presence with His people and was brought to Jerusalem. David planned to build a permanent Temple to replace the temporary Tabernacle. God however forbade him, a man of blood, to build a house of worship, but promised that his son, Solomon, who should rule after him should do so. In addition, it was revealed to David that from his seed the Messiah should come, who would build a house for God's name and whose kingdom would be established forever. David made the plans for the Temple, and his alliance with Hiram of Tyre gave assurance that craftsmen and material necessary for its construction would be available. David revised and enriched the services at the Tabernacle. His own inspired psalms as well as those of others were embodied in the Jewish liturgy .

Sermon Thoughts

1) What does the law in this text teach us ourselves?

2) How does the Gospel in this text comfort us?

3) How may I personally apply this text to my life today?

**CALENDAR & ANNOUNCEMENTS for June 28, 2026**

**Wednesday**            9:30 AM: **Women’s Bible Study - I Corinthians**  
7:00 PM: **Women’s Bible Study - On Pause**

**Sunday**                9:00 AM: **Sunday School & Bible Study**  
10:30 AM: **Divine Service**

**We are updating the Faith Directory and will be taking pictures of members after church in May and June.**



**FAITH LUTHERAN CHURCH VBS**

***Jesus, the Good Shepherd***

Monday-Thursday, July 14 - 16, 2026

9:00am-12pm (snack provided)

@ Faith Lutheran Church, San Antonio, TX  
for those children going into Kindergarten - 6th grade

Cost: \$10 per participant

Event limited to first 50 participants. All others will be placed on a waitlist.

**Register Early! No registrations accepted after June 28, 2026**

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**VBS Registration Form – Due June 28, 2026** (one form per family)