

Faith Lutheran Church
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Pentecost Sunday

May 24, 2026

Hymns: 11 402 10 595 27:1-2

(Words are printed in this folder)

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Because
I live,
you
ALSO
will live

JOHN 14:19

TODAY'S DIVINE SERVICE

(Rite II—pp. 60-85, *Evangelical Lutheran Hymnary*)

A HYMN 11 “Come, Holy Ghost, in Love”

1 Come, Holy Ghost, in love
Shed on us from above
Thine own bright ray.
Divinely good Thou art;
Thy sacred gifts impart
To gladden each sad heart.
O come today!

2 Come, tend'rest Friend and best,
Our most delightful Guest,
With soothing pow'r.

Rest which the weary know,
Shade mid the noontide glow,
Peace when deep griefs o'erflow,
Cheer us this hour.

3 Come, Light serene and still,
Our inmost bosoms fill,
Dwell in each breast.
We know no dawn but Thine;
Send forth Thy beams divine
On our dark souls to shine

And make us blest.

4 Exalt our low desires,
Extinguish passion's fires,
Heal ev'ry wound.
Our stubborn spirits bend,
Our icy coldness end,
Our devious steps attend
While heav'nward bound.

5 Come, all the faithful bless;
Let all who Christ confess
His praise employ.
Give virtue's rich reward,
Victorious death accord
And, with our glorious Lord,
Eternal joy.

THE INVOCATION (*Stand*)

P: In the name of the Father and of the Son † and of the Holy Spirit.

C: ♪ Amen.

THE CONFESSION OF SIN

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: ♪ Who made heaven and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Hear the holy and comforting Word of our Lord:

“Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.” Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT Psalm 68

P: The Spirit of the Lord fills the whole world. Alleluia! Let the righteous be glad, let them rejoice before God. Let God arise, let His enemies be scattered; Let those also who hate Him flee before Him.

THE GLORIA PATRI

C: ♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

THE KYRIE ELEISON (Lord, have mercy)

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS DEO

C: ♪ Glory be to God on high:

C: ♪ And on earth peace, good will toward men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You, for Your great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us. For You only are holy. You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE COLLECT (Prayer for the Day)

P: Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: ♪ Amen.

THE OLD TESTAMENT LESSON: 1 Samuel 16:14-23

¹⁴ Now the Spirit of the Lord departed from Saul, and a harmful spirit from the Lord tormented him. ¹⁵ And Saul's servants said to him, "Behold now, a harmful spirit from God is tormenting you." ¹⁶ Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon

you, he will play it, and you will be well.”¹⁷ So Saul said to his servants, “Provide for me a man who can play well and bring him to me.”¹⁸ One of the young men answered, “Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the Lord is with him.”¹⁹ Therefore Saul sent messengers to Jesse and said, “Send me David your son, who is with the sheep.”²⁰ And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul.²¹ And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer.²² And Saul sent to Jesse, saying, “Let David remain in my service, for he has found favor in my sight.”²³ And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.

PSALM 133

P: ¹ Behold, how good and pleasant it is
when brothers dwell in unity!

**C: ² It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!**

P: ³ It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the Lord has commanded the blessing,
life forevermore.

THE EPISTLE: Acts 2:1-13

When the day of Pentecost arrived, they were all together in one place.² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.³ And divided tongues as of fire appeared to them and rested on each one of them.⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?”⁸ And how is it that we hear, each of us in his own native language?⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”¹² And all were amazed and perplexed, saying to one another, “What does this mean?”¹³ But others mocking said, “They are filled with new wine.”

THE ALLELUIA (*Stand*)

C: ♪ Alleluia, alleluia, alleluia.

THE HOLY GOSPEL **John 14:23-31**

P: The Holy Gospel for this Sunday is written...

C: ♪ Glory be to You, O Lord

²³ Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵ “These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: ♪ Praise be to You, O Christ.

THE CREED Nicene Creed

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the

Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead and the Life † of the world to come. Amen.

SERMON HYMN: 402 “Holy Ghost, with Light Divine” *(Sit)*

1 Holy Ghost, with light divine
Shine upon this heart of mine;
Chase the shades of night away,
Turn the darkness into day.

2 Let me see my Savior's face,
Let me all His beauties trace;
Show those glorious truths to me
Which are only known to Thee.

3 Holy Ghost, with pow'r divine
Cleanse this guilty heart of mine;
In Thy mercy pity me,
From sin's bondage set me free.

4 Holy Ghost, with joy divine
Cheer this saddened heart of mine;
Yield a sacred, settled peace,
Let it grow and still increase.

5 Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down ev'ry idol throne,
Reign supreme and reign alone.

6 See, to Thee I yield my heart,
Shed Thy life through ev'ry part;
A pure temple I would be,
Wholly dedicate to Thee.

THE SERMON: **“The Spirit of the Lord Dwells With You”** 1 Samuel 16:13-14

THE OFFERTORY VERSE *(Stand)*

C: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

OFFERING:

If you are a first time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.

THE PRAYER OF THE CHURCH *(Stand)*

P: Let us pray for the Church and all people according to their needs: Almighty God and Father, we thank You for all Your goodness and tender mercies, especially for the gift of Your dear Son, through whom You have revealed Your grace. We pray that You would plant Your Word in our hearts that we may cling to it in faith and bear much fruit in well doing.

C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.

P: Strengthen and defend Your Church, that by Your Word and Sacraments faith may grow and love toward all increase. Guide and protect all who spread abroad the light of Your truth

throughout the world. Bless the schools, colleges, and seminaries of the Church that they may send forth laborers to serve in the ministry of Your Word, in the ministry of mercy, and in all godly walks of life. Let the light of Your Word shine continually in our homes. Keep the children of the Church in the grace of their Baptism, and grant that all entrusted with their care may bring them up in true faith and obedience to Your will.

C: Let all rejoice who trust in You, let them shout for joy because You defend them.

P: Guide and bless all lawful authority, especially our President, the Congress, and the Governor and legislators of this state. Give them wisdom and sound judgement, that justice may prevail and wickedness be hindered and punished.

C: Hear, O Lord, and have mercy! Lord be our Helper.

P: We commend into Your care all who are in trouble, want, sickness, or any other adversity, especially those who are suffering for Your name and Your truth. Comfort them, O God, with Your Holy Spirit, that in all their afflictions they may acknowledge Your fatherly will and rejoice in Your gracious and speedy deliverance.

C: O Lord, be with all in trouble. Hear their prayers to the honor of Your name.

P: Let Your blessing rest upon seed time and harvest, on commerce and industry, on medicine and science; sanctify the arts and culture, the rest and leisure of Your people. Protect all who travel, and care for all whose labor is difficult or dangerous. Bless all who in their daily calling endeavor to do Your will, and give them the assurance that their work is pleasing in Your sight.

C: Blessed are You, O Lord, for You have not turned away from our prayer!

(Special intercessions may be added)

P: Protect our bodies and souls from all harm and danger; support us in our last hour with Your mercy; and finally admit us into Your eternal joy, to love and serve You in the blessed company of Your saints and angels forevermore; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

C: The Lord is near to those who have a broken heart, and saves such as have a contrite spirit. The righteous cry out and the Lord hears, and delivers them out of all their troubles.

The Service of Holy Communion

Our Communion Practice.

Faith Lutheran Church practices closed communion, admitting to the Lord's Supper only those who are members of our Evangelical Lutheran Synod (ELS) or of the Wisconsin Evangelical Lutheran Synod (WELS). We ask that all others refrain from communing out of respect for our practice.

If you would like to receive a blessing during the Lord's Supper, please come forward and signify by crossing your arms across your chest. Please speak with our Pastor if you have questions. Thank you.

A HYMN: 10 "Come, Holy Ghost, Creator Blest" (*Sit*)

1 Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heav'nly aid
And fill the hearts which Thou hast made.

2 To Thee the Comforter, we cry,
To Thee, the Gift of God most high;
The Fount of life, the Fire of love,
The soul's Anointing from above.

3 The sev'nfold gifts of grace are Thine,
O Finger of the Hand Divine;
True Promise of the Father Thou,
Who dost the tongue with speech endow.

4 Thy light to ev'ry thought impart,
And shed Thy love in ev'ry heart;

The weakness of our mortal state
With deathless might invigorate.

5 Drive far away our wily foe,
And Thine abiding peace bestow;
If Thou be our protecting Guide,
No evil can our steps betide.

6 Make Thou to us the Father known;
Teach us th'eternal Son to own,
And Thee, whose name we ever bless,
Of both the Spirit, to confess.

7 Praise we the Father and Son,
And Holy Spirit, Thee in One,
And may the Son on us bestow
The gifts that from the Spirit flow.

THE PREFACE (*Stand*)

P: The Lord be with you.

C: ♪ And with your spirit.

P: Lift up your hearts.

C: ♪ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: ♪ It is good and right so to do.

THE PROPER PREFACE AND SANCTUS (*Holy, Holy, Holy*)

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE PAX DOMINI (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: ♪ Amen.

THE AGNUS DEI (Lamb of God)

C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

THE DISTRIBUTION (Sit)

A HYMN: 595 “Peace to Soothe Our Bitter Woes”

1 Peace to soothe our bitter woes,
God in Christ on us bestows;
Jesus bought our peace with God
With His holy, precious blood;
Peace in Him for sinners found,
Is the Gospel's joyful sound.

2 Peace to us the Church doth tell,
'Tis her welcome and farewell:
Peace was our baptismal dow'r,
Peace shall bless our dying hour;
Peace be with you, full and free,
Now and through eternity.

THE NUNC DIMITTIS (*Stand*)

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen

THE COLLECT OF THANKSGIVING

P: O give thanks unto the Lord, for He is good.

C: ♪ And his mercy endures forever.

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE BENEDICAMUS

P: Let us bless the Lord.

C: ♪ Thanks be to God.

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

C: ♪ Amen, amen, amen.

CLOSING HYMN: 27:1-2 “O Holy Spirit, Enter In”

1 O Holy Spirit, enter in,
And in our hearts Thy work begin,
Thy temple deign to make us.
Sun of the soul, Thou Light divine,
Around and in us brightly shine,
To joy and gladness wake us.
That we To Thee Truly living,
To Thee giving Prayer unceasing,
Still may be in love increasing.

2 Give to Thy Word impressive pow'r
That in our hearts from this good hour
As fire it may be glowing,
That we confess the Father, Son,
And Thee, the Spirit, Three in One,
Thy glory ever showing.
O stay And sway Our souls ever,
That they never May forsake Thee,
But by faith their refuge make Thee.

PENTECOST

After Eli's death, Samuel succeeded him as priest and judge. With the accession of Samuel to the judgeship the downward course of Israel gradually came to an end. The people recognized in Samuel a leader raised up by God to free His captive people. After twenty years of faithful work, his efforts were rewarded - a religious awakening spread throughout the nation of Israel. Though this reformation was to reach its peak in the reigns of David and Solomon, Samuel was God's instrument, which began the movement and lent it the continued support of his own faith and trust in the Lord. Samuel founded the schools of the prophets, which exercised a powerful influence on the religious and moral life of God's people for many generations. Like Moses and Joshua, Samuel realized that he was only the mouthpiece of God. Even though Samuel's official position as ruler and judge of the nation ended with the anointing of Saul, he was honored and respected as Israel's religious leader for the rest of his long life.

Sermon Thoughts

- 1) What does the law in this text teach us ourselves?

- 2) How does the Gospel in this text comfort us?

- 3) How may I personally apply this text to my life today?

CALENDAR & ANNOUNCEMENTS for May 24, 2026

Wednesday 9:30 AM: **Women's Bible Study - I Corinthians**
7:00 PM: **Women's Bible Study - Ephesians**
(Meet at Chandia House - 14971 Oak Summit, 78232)

Thursday **Men's Bible Study PAUSE**

Sunday 9:00 AM: **Sunday School & Bible Study**
10:30 AM: **Divine Service**

June 14th – Trustee's with potluck

***** We are updating the Faith Directory and will be taking pictures of members after church in May and June.**

REMEMBER TO INVITE YOUR ONE TO CHURCH!