

Faith Lutheran Church
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Fifth Sunday of Pentecost
July 13, 2025

Hymns: **652 459 420 458**
(Words are printed in this folder)

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TODAY'S DIVINE SERVICE

(Rite One, pages 41-59 in the *Evangelical Lutheran Hymnary*)

THE OPENING PRAYER (*Stand*)

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

ENTRANCE HYMN: CW 652 "Lord, Have Mercy" (*Sit*)

1 For what we have done and left undone
We fall on your countless mercies.
For sins that are known and those unknown

We call on your name so holy.
For envy and pride, for closing our eyes;
For scorning our very neighbor.
In thought, word, and deed we've failed you, our King;
How deeply we need a Savior.

Refrain

Lord have mercy, Christ have mercy, Lord have mercy on us.
Lord have mercy, Christ have mercy, Lord have mercy on us.

2 For what you have done, your life of love
You perfectly lived, we praise you.
Though tempted and tried, you fixed your eyes;
You finished the work God gave you.
And there on the tree, a King among thieves,
You bled for a world's betrayal.
You loved to the end, our merciful friend;
How pure and forever faithful.

Refrain (2x)

3 For hearts that are cold, for seizing control;
For scorning our very maker.
In thought, word, and deed we've failed you, our King;
How deeply we need a Savior.

Refrain (2x)

THE CONFESSION OF SIN (*Stand*)

P: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

C: O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

THE KYRIE ELEISON (LORD, HAVE MERCY)

C: ♪ O God the Father in heaven, have mercy upon us. O God the Son, Redeemer of the world, have mercy upon us. O God the Holy Ghost, true Comforter, have mercy upon us.

THE ABSOLUTION

P: Lift up your hearts unto God! Almighty God, our heavenly Father, has had mercy upon us, and has given His only Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized will be saved. Grant this, Lord, unto us all. Amen.

THE GLORIA IN EXCELSIS DEO

P: Glory be to God in the highest!

C: ♪ And on earth peace, good will toward men. All glory be to God on high who hath our race befriended! To us no harm shall now come nigh, the strife at last is ended; God showeth His good will to men, and peace shall dwell on earth again; O thank Him for His goodness!

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE COLLECT (Prayer for the Day):

P: O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

THE OLD TESTAMENT LESSON: Ruth 1:1-19 (*Sit*)

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵ and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹ The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept.

¹⁰And they said to her, “No, we will return with you to your people.” ¹¹ But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵ And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷ Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” ¹⁸ And when Naomi saw that she was determined to go with her, she said no more.

¹⁹ So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?”

THE GRADUAL Psalm 79

P: Deliver us and atone for our sins for your name’s sake: Why should the nations say, Where is their God? Help us, O God our Savior: for the glory of your name. deliver us. Alleluia! Alleluia! O God, you have sat on your throne, judging righteously: be a refuge for the oppressed in times of trouble. Alleluia!

THE EPISTLE: Galatians 5:1, 13-25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another. ¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who

belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

THE HOLY GOSPEL: Luke 10:25-37 (*Stand*)

²⁵ And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?”

²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”

²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: ♪ God be praised for His glad tidings.

THE APOSTLES' CREED

C: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;

**Who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.**

He descended into hell; The third day He rose again from the dead;

**He ascended into heaven and is seated at the right hand of God the Father
Almighty; From there He shall come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the
Forgiveness of sins, the Resurrection of the body, and the Life † everlasting. ♪**

Amen.

CHIEF HYMN: 459 “Lord of Glory, Who Hast Bought Us”

1 Lord of Glory, who hast bought us
With Thy life-blood as the price,
Never grudging for the lost ones
That tremendous sacrifice;
And with that hast freely given
Blessings countless as the sand
To th'unthankful and the evil
With Thine own unsparing hand;

2 Grant us hearts, dear Lord, to yield Thee
Gladly, freely, of Thine own.
With the sunshine of Thy goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by Thee, at length believe
That more happy and more blessed
'Tis to give than to receive.

3 Wondrous honor hast Thou given
To our humblest charity
In Thine own mysterious sentence,
"Ye have done it unto Me."

Can it be, O gracious Master,
Thou dost deign for alms to sue,
Saying by Thy poor and needy,
"Give as I have giv'n to you"?

4 Yes, the sorrow and the sufferings
Which on ev'ry hand we see
Channels are for gifts and offerings
Due by solemn right to Thee;
Right of which we may not rob Thee,
Debt we may not choose but pay
Lest that face of love and pity
Turn from us another day.

5 Lord of Glory, who hast bought us
With Thy life-blood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust Thee boldly,
Hope, to stay our souls on Thee;
But, O best of all Thy graces,
Give us Thine own charity.

THE SERMON: “Stand Firm in Christian freedom”

Galatians 5:1, 13-25

THE PRAYER OF THE CHURCH (*Stand*)

P: Everlasting and merciful God, we beseech You in the name of our Lord Jesus Christ:

C: To have mercy upon us and to hear our prayer.

P: Look in mercy upon Your Church. Protect it and sanctify it by Your truth. May Your Word be taught in its purity and Your Sacraments be rightly administered. Grant unto Your Church faithful pastors who shall declare Your truth with power and shall live according to Your will. Send forth laborers into Your harvest and open the door of faith unto all unbelievers and unto the people of Israel. In mercy remember the enemies of Your Church and grant to them repentance unto life.

C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.

P: Let Your protecting hand be over our country and over all who travel. Prosper what is good among us and bring to naught every evil counsel and purpose. Protect and bless Your

servants, the President of the United States, the Governor of this state, our judges and magistrates and all in authority. Fit them for their high calling by the gift of Your Spirit of wisdom and fear, so that we may lead a quiet and peaceable life in all godliness and reverence.

C: Hear, O Lord, and have mercy! Lord be our helper.

P: According to Your promise, O God, be the defender of the widow and the father of the orphan. Relieve and comfort the sick and the sorrowful. Graciously help those who are assaulted by the devil and who are in peril of death. Be the strength of those who are suffering for the sake of Christ's holy name. Grant that we may live together in peace and prosperity. Bestow upon us good and seasonable weather; and bless us with upright Christian counsel in all that we undertake.

C: O Lord, be with all in trouble. Hear their prayers to the honor of Your Name.

P: We especially commend to Your care and keeping this Your congregation which You have bought with a great price. Keep from us all offenses and bind us together in the unity of Your holy love. Grant that the little ones who are baptized in Your name may be brought up in Your fear. At Your table give to those who there commune with You peace and life everlasting.

C: Let all rejoice who trust in You; let them shout for joy because You defend them.

P: In Your mercy look upon In Christ's name we pray.

C: Lord, in Your mercy hear our prayer.

P: Be merciful, O God, to all, according to Your great love in Christ Jesus, our Lord. When our final hour shall come, grant us a blessed departure from this world, and on the last day, a resurrection to Your glory.

C: Amen. Grant us Your peace, O Lord!

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE APOSTOLIC BENEDICTION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit † be with you all.

THE OFFERING

If you are a first time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.

A HYMN: 420 “Blest Be the Tie That Binds” (Sit)

1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.

4 When here our pathways part,
We suffer bitter pain;
Yet, one in Christ and one in heart,
We hope to meet again.

5 This glorious hope revives
Our courage by the way,
While each in expectation lives
And longs to see the day.

6 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.

THE COLLECT (Stand)

P: Lord God, our heavenly Father, we thank You, that of Your great mercy You have given us Your holy and blessed Word, by which You also among us gather Your Christian Church. We humbly entreat You, grant us Your Holy Spirit, that we receive Your Word with thankful hearts, and live according to it, and ever increase in Christian faith, and hope, and love, and at last obtain eternal salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

C: ♪ Amen, amen, amen.

THE CLOSING HYMN: 458 “God of Mercy, God of Might” (Sit)

1 O God of mercy, God of might,
In love and pity infinite,
Teach us, as ever, in Thy sight,
To live our life to Thee.

2 And Thou, who cam'st on earth to die
That fallen man might live thereby,
O hear us; for to Thee we cry,
In hope, O Lord, to Thee.

3 Teach us the lesson Thou hast taught:
To feel for those Thy blood hath bought,
That ev'ry word and deed and thought
May work a work for Thee.

4 All are redeemed, both far and wide,
Since Thou, O Lord, for all hast died;
Then teach us, whatsoe'er betide,
To love them all in Thee.

CALENDAR & ANNOUNCEMENTS for July 13, 2025

Wednesday	9:30 AM: Women's Bible Study - 1 Peter
Sunday	9:00 AM: Sunday School & Bible Study 10:30 AM: Divine Service with Communion (Voter's with potluck after service)
Friday	August 8th, 5:30 PM Family Fun Night