

Faith Lutheran Church
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Second Sunday of Pentecost

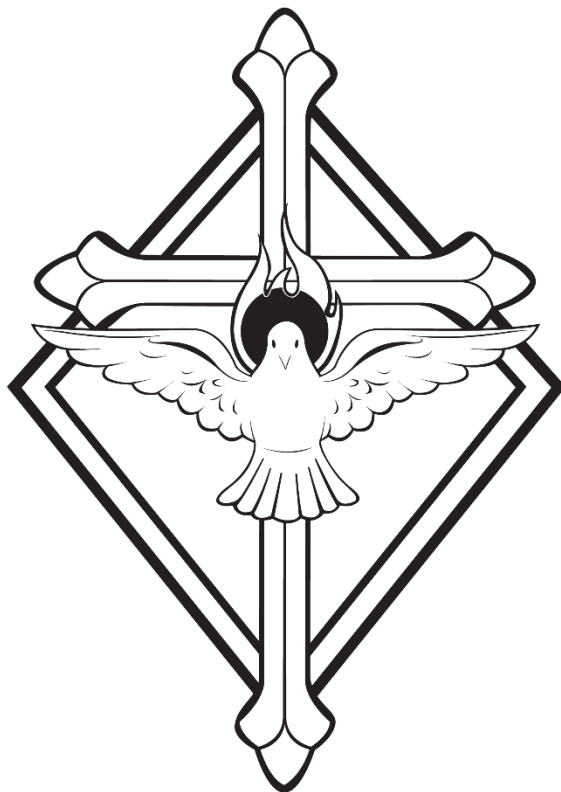
June 22, 2025

Hymns: 195:1-4 201 191 309:1-4 932
(Words are printed in this folder)

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TODAY'S DIVINE SERVICE

(Rite II—pp. 60-85, *Evangelical Lutheran Hymnary*)

A HYMN 195 vv. 1-4 “On Galilee’s High Mountain”

1 On Galilee’s high mountain
Christ gave the great command
In words of strength and promise
Which all can understand:
“All pow’r to Me is given
To do what I shall choose.
Therefore I send My children;
Their witness I will use.”

2 The Lord, who, born of Mary,
Came down as Man and died,

Who preached to all who listened,
For us was crucified.
This Lord, our living Brother,
In pow’r at God’s right hand
Has chosen us to carry
His truth to ev’ry land.

3 His strength within my weakness
Will make me bold to say
How His redeeming power
Transforms my stubborn clay.

His touch of fire ignites me;
With courage I am sent,
My tongue-tied silence broken,
With grace made eloquent.

4 And not alone to nations
In faraway retreats,

But ev'rywhere I broadcast
His love through crowded streets.
The lives that my life touches,
However great or small
Let them through me see Jesus,
Who served and saved us all.

THE INVOCATION (*Stand*)

P: In the name of the Father and of the Son † and of the Holy Spirit.

C: ♪ Amen.

THE CONFESSION OF SIN

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: ♪ Who made heaven and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Hear the holy and comforting Word of our Lord:

Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life. Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT Psalm 119

P: Alleluia. Your word is a lamp to my feet and a light for my path. Alleluia.

THE GLORIA PATRI

C: ♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

THE KYRIE ELEISON (Lord, have mercy)

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS DEO

C: ♪ Glory be to God on high:

C: ♪ And on earth peace, good will toward men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You, for Your great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us. For You only are holy. You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE COLLECT (Prayer for the Day)

P: O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

THE OLD TESTAMENT LESSON: Isaiah 43:8-13

⁸ Bring out the people who are blind, yet have eyes,
who are deaf, yet have ears!

⁹ All the nations gather together,
and the peoples assemble.

Who among them can declare this,
and show us the former things?

Let them bring their witnesses to prove them right,
and let them hear and say, It is true.

¹⁰ “You are my witnesses,” declares the Lord,
“and my servant whom I have chosen,
that you may know and believe me
and understand that I am he.
Before me no god was formed,
nor shall there be any after me.
¹¹ I, I am the Lord,
and besides me there is no savior.
¹² I declared and saved and proclaimed,
when there was no strange god among you;
and you are my witnesses,” declares the Lord, “and I am God.
¹³ Also henceforth I am he;
there is none who can deliver from my hand;
I work, and who can turn it back?”

THE GRADUAL Psalm 120 & 7

P: I call on the Lord in my distress: and he answers me. Save me, O Lord, from lying lips:
and from deceitful tongues. Alleluia! Alleluia! God is a righteous judge: a God who expresses
his wrath every day. Alleluia!

THE EPISTLE: 2 Timothy 1:3-10

³ I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you
constantly in my prayers night and day. ⁴ As I remember your tears, I long to see you, that I
may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that dwelt first in your
grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶ For
this reason I remind you to fan into flame the gift of God, which is in you through the laying
on of my hands, ⁷ for God gave us a spirit not of fear but of power and love and self-
control.

⁸ Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but
share in suffering for the gospel by the power of God, ⁹ who saved us and called us to a holy
calling, not because of our works but because of his own purpose and grace, which he gave
us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the
appearing of our Savior Christ Jesus, who abolished death and brought life and immortality
to light through the gospel

THE ALLELUIA (Stand)

C: ♪ Alleluia, alleluia, alleluia.

THE HOLY GOSPEL Luke 8:26-39

P: The Holy Gospel for this Sunday is written...

C: ♪ Glory be to You, O Lord

²⁶ Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷ When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹ For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰ Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹ And they begged him not to command them to depart into the abyss. ³² Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. ³⁴ When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵ Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶ And those who had seen it told them how the demon-possessed man had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: ♪ Praise be to You, O Christ.

THE CREED: Nicene Creed

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic

Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead and the Life † of the world to come. Amen.

CHIEF HYMN: 201 “Spread, O Spread, Thou Mighty Word” *(Sit)*

1 Spread, O, spread, thou mighty Word,
Spread the kingdom of the Lord,
Wheresoe'er His breath has giv'n
Life to beings meant for heav'n.

2 Tell them how the Father's will
Made the world, and keeps it still,
How His only Son He gave,
Man from sin and death to save.

3 Tell of our Redeemer's love,
Who forever doth remove
By His holy sacrifice
All the guilt that on us lies.

4 Tell them of the Spirit giv'n
Now to guide us up to heav'n,

Strong and holy, just and true,
Working both to will and do.

5 Word of life, most pure and strong,
Lo, for Thee the nations long;
Spread, till from its dreary night
All the world awakes to light.

6 Up! The rip'ning fields ye see,
Mighty shall the harvest be;
But the reapers still are few,
Great the work they have to do.

7 Lord of Harvest, let there be
Joy and strength to work for Thee
Till the nations far and near
See Thy light, and learn Thy fear.

THE SERMON: “Nicene Creed” Romans 9:5

THE OFFERTORY VERSE *(Stand)*

C: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

OFFERING:

If you are a first-time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.

THE PRAYER OF THE CHURCH *(Stand)*

P: Let us pray for the Church and all people according to their needs: Almighty God and Father, we thank You for all Your goodness and tender mercies, especially for the gift of Your dear Son, through whom You have revealed Your grace. We pray that You would plant Your Word in our hearts that we may cling to it in faith and bear much fruit in well doing.

C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.

P: Strengthen and defend Your Church, that by Your Word and Sacraments faith may grow

and love toward all increase. Guide and protect all who spread abroad the light of Your truth throughout the world. Bless the schools, colleges, and seminaries of the Church that they may send forth laborers to serve in the ministry of Your Word, in the ministry of mercy, and in all godly walks of life. Let the light of Your Word shine continually in our homes. Keep the children of the Church in the grace of their Baptism, and grant that all entrusted with their care may bring them up in true faith and obedience to Your will.

C: Let all rejoice who trust in You, let them shout for joy because You defend them.

P: Guide and bless all lawful authority, especially our President, the Congress, and the Governor and legislators of this state. Give them wisdom and sound judgement, that justice may prevail and wickedness be hindered and punished.

C: Hear, O Lord, and have mercy! Lord be our Helper.

P: We commend into Your care all who are in trouble, want, sickness, or any other adversity, especially those who are suffering for Your name and Your truth. Comfort them, O God, with Your Holy Spirit, that in all their afflictions they may acknowledge Your fatherly will and rejoice in Your gracious and speedy deliverance.

C: O Lord, be with all in trouble. Hear their prayers to the honor of Your name.

P: Let Your blessing rest upon seed time and harvest, on commerce and industry, on medicine and science; sanctify the arts and culture, the rest and leisure of Your people. Protect all who travel, and care for all whose labor is difficult or dangerous. Bless all who in their daily calling endeavor to do Your will, and give them the assurance that their work is pleasing in Your sight.

C: Blessed are You, O Lord, for You have not turned away from our prayer!

(Special intercessions may be added)

P: Protect our bodies and souls from all harm and danger; support us in our last hour with Your mercy; and finally admit us into Your eternal joy, to love and serve You in the blessed company of Your saints and angels forevermore; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

C: The Lord is near to those who have a broken heart, and saves such as have a contrite spirit. The righteous cry out and the Lord hears, and delivers them out of all their troubles.

The Service of Holy Communion

Our Communion Practice.

Faith Lutheran Church practices closed communion, admitting to the Lord's Supper only those who are members of our Evangelical Lutheran Synod (ELS) or of the Wisconsin Evangelical Lutheran Synod (WELS). We ask that all others refrain from communing out of respect for our practice.

If you would like to receive a blessing during the Lord's Supper, please come forward and signify by crossing your arms across your chest. Please speak with our Pastor if you have questions. Thank you.

A HYMN: 191 "Hark! The Voice of Jesus Crying" (Sit)

1 Hark! the voice of Jesus crying,
"Who will go and work today?
Fields are ripe and harvests waiting;
Who will bear the sheaves away?"
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
"Here am I, send me, send me"?

2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus;
You can say He died for all.
If you cannot rouse the wicked
With the Judgement's dread alarms,
You can lead the little children
To the Savior's waiting arms.

3 If you cannot be a watchman,
Standing high on Zion's wall,
Pointing out the path to heaven,
Off'ring life and peace to all,
With your prayers and with your off'rings
You can do what God demands;
You can be like faithful Aaron,
Holding up the prophet's hands.

4 Let none hear you idly saying,
"There is nothing I can do,"
While the multitudes are dying,
And the Master calls for you.
Take the task He gives you gladly;
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me!"

THE PREFACE (Stand)

P: The Lord be with you.

C: ♪ And with your spirit.

P: Lift up your hearts.

C: ♪ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: ♪ It is good and right so to do.

THE PROPER PREFACE AND SANCTUS (Holy, Holy, Holy)

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ our Lord, who ascended above the heavens and sitting at Your right hand, poured out on this day, as He had promised, the Holy Spirit on the chosen disciples. At this the whole world rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE PAX DOMINI (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: ♪ Amen.

THE AGNUS DEI (Lamb of God)

C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

THE DISTRIBUTION *(Sit)*

A HYMN: 309 vv. 1-4 “A Wondrous Mystery Is Here”

1 A wondrous mystery is here
To hold in faith and holy fear:
The Savior comes as food divine,
Concealed in earthly bread and wine.

2 This world is loveless, but above,
What wondrous boundlessness of love!
The King of Glory stoops to me
My spirit's life and strength to be.

3 In consecrated wine and bread
No eye perceives the myst'ry spread;
But Jesus' words are strong and clear:
"My body and My blood are here."

4 How dull are all the pow'rs of sense
Employed on proofs of love immense!
The richest food lies hid from view,
The highest gifts we have below.

THE NUNC DIMITTIS (*Stand*)

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen

THE COLLECT OF THANKSGIVING

P: O give thanks unto the Lord, for He is good.

C: ♪ And his mercy endures forever.

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

THE SALUTATION

P: The Lord be with you.

C: ♪ And with your spirit.

THE BENEDICAMUS

P: Let us bless the Lord.

C: ♪ Thanks be to God.

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

C: ♪ Amen, amen, amen.

CLOSING HYMN: CW 932 “Sent Forth by God’s Blessing”

1 Sent forth by God’s blessing, our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended; O be now extended
The fruits of this service in all who believe.
The seed of his teaching, receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us; his love shall unite us
To work for God’s kingdom and answer his call.

2 With praise and thanksgiving to God ever living,
The tasks of our ev’ryday life we will face.
Our faith ever sharing, in love ever caring,
Embracing his children of each tribe and race.
One bread that has fed us, one light that has led us
Unite us as one in his life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and his name that we bear.

CALENDAR & ANNOUNCEMENTS for June 22, 2025

Tuesday	6:30 PM: Gospel Outreach Meeting
Wednesday	9:30 AM: Women’s Bible Study - 1 Peter 7:00 PM: Men & Women’s Bible Study - Revelation
Sunday	10:30 AM: Divine Service