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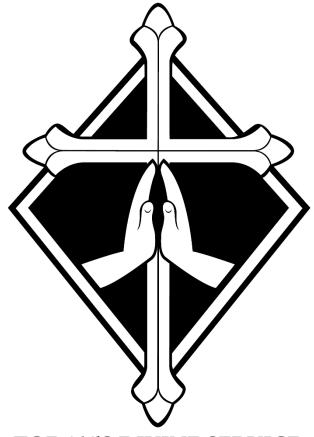
Sixth Sunday of Easter May 25, 2025

Hymns: **32 381 384 313:10-12 149**

(Words are printed in this folder)

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TODAY'S DIVINE SERVICE

(Rite II—pp. 60-85, Evangelical Lutheran Hymnary)

A HYMN 32 "This Is the Day the Lord Hath Made"

1 This is the day the Lord hath made; He calls the hours His own, Let heav'n rejoice, let earth be glad And praise surround the throne.

2 Today He rose and left the dead, And Satan's empire fell; Today the saints His triumphs spread And all His wonders tell. **3** Hosanna to th'anointed King, To David's holy Son! Help us, O Lord; descend and bring Salvation from the throne.

4 Blest be the Lord, who comes to men With messages of grace, Who comes in God His Father's Name To save our sinful race. **5** Hosanna in the highest strains The Church on earth can raise;

The highest heav'ns in which He reigns Shall give Him nobler praise.

THE INVOCATION (Stand)

P: In the name of the Father and of the Son † and of the Holy Spirit.

THE CONFESSION OF SIN

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: \(\int \) Who made heaven and earth.

P: I said, I will confess my transgressions to the Lord;

C: ∫ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Hear the holy and comforting Word of our Lord:

Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life. Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE INTROIT Isaiah 48-Psalm 65

P: With a voice of singing, declare, proclaim this, utter it even to the ends of the earth; say, "The Lord has redeemed His servant Jacob!" Alleluia! O You who hear prayer, to You all flesh will come. Make a joyful shout to God, all the earth! Sing out the honor of His name, make His praise glorious.

THE GLORIA PATRI

C: J Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

THE KYRIE ELEISON (Lord, have mercy)

C: ∫ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS DEO

C: **∫** Glory be to God on high:

C: \(\int \) And on earth peace, good will toward men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You, for Your great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us. For You only are holy. You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE SALUTATION

P: The Lord be with you.

C: ∫ And with your spirit.

THE COLLECT (Prayer for the Day)

P: Almighty God, You show those who are in error the light of Your truth, to the intent that they may return into the way of righteousness: Grant that all who are admitted into the fellowship of Christ's kingdom, may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: J Amen.

THE OLD TESTAMENT LESSON: Acts 14:8-22

⁸ Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. ⁹ He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, ¹⁰ said in a loud voice, "Stand upright on your feet." And he sprang up and began walking. ¹¹ And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, "The gods have come down to us in the likeness of men!" ¹² Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. ¹⁴ But

when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, ¹⁵ "Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. ¹⁶ In past generations he allowed all the nations to walk in their own ways. ¹⁷ Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." ¹⁸ Even with these words they scarcely restrained the people from offering sacrifice to them.

¹⁹ But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead. ²⁰ But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe. ²¹ When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, ²² strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.

THE GRADUAL Galatians 3 & John 16

P: Alleluia! Alleluia! Christ, who has purchased us with His blood: has arisen and has appeared to us. Alleluia! I came from the Father and entered the world: now I am leaving the world and going back to the Father. Alleluia!

THE EPISTLE: Revelation 21:21-27

²¹ And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶ They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

THE ALLELUIA (Stand)

C:

 Alleluia, alleluia, alleluia.

THE HOLY GOSPEL John 16:16-24

P: The Holy Gospel for this Sunday is written...

C: ∫ Glory be to You, O Lord

¹⁶ "A little while, and you will see me no longer; and again a little while, and you will see me."

¹⁷ So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸ So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹ Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰ Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹ When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²² So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. ²³ In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴ Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: ✓ Praise be to You, O Christ.

THE CREED Nicene Creed

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead and the Life † of the world to come. Amen.

CHIEF HYMN: 381 "Come, My Soul, with All Thy Care" (Sit)

1 Come, my soul, with all thy care; Jesus loves to answer prayer. He Himself has bid thee pray, Therefore will not say thee nay.

2 Thou art coming to a king--Large petitions with thee bring, For His grace and pow'r are such None can ever ask too much.

3 With my burden I begin: Lord, remove this load of sin; Let Thy blood, for sinners spilt, Set my conscience free from guilt.

4 God, my Lord, my King, Thou art; Enter now my faithful heart. There Thy blood-bought right maintain And without a rival reign. 5 While I am a pilgrim here, Let Thy love my spirit cheer. Be my Guide, my Guard, my Friend, Lead me to my journey's end.

6 Ev'ry hour my strength renew By Thy Word and Spirit true. Let me live a life of faith; Let me die Thy people's death.

THE SERMON: "Ask and You Shall Receive, So your Joy May be Full" John 16:23-24

THE OFFERTORY VERSE (Stand)

C: I Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

OFFERING:

If you are a first time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.

THE PRAYER OF THE CHURCH (Stand)

P: Let us pray for the Church and all people according to their needs: Almighty God and Father, we thank You for all Your goodness and tender mercies, especially for the gift of Your dear Son, through whom You have revealed Your grace. We pray that You would plant Your Word in our hearts that we may cling to it in faith and bear much fruit in well doing.

C: O God, in the multitude of Your mercy, hear us in the truth of Your salvation.

P: Strengthen and defend Your Church, that by Your Word and Sacraments faith may grow and love toward all increase. Guide and protect all who spread abroad the light of Your truth throughout the world. Bless the schools, colleges, and seminaries of the Church that they may send forth laborers to serve in the ministry of Your Word, in the ministry of mercy, and in all godly walks of life. Let the light of Your Word shine continually in our homes. Keep the children of the Church in the grace of their Baptism, and grant that all entrusted with their care may bring them up in true faith and obedience to Your will.

C: Let all rejoice who trust in You, let them shout for joy because You defend them.

P: Guide and bless all lawful authority, especially our President, the Congress, and the Governor and legislators of this state. Give them wisdom and sound judgement, that justice

may prevail and wickedness be hindered and punished.

C: Hear, O Lord, and have mercy! Lord be our Helper.

P: We commend into Your care all who are in trouble, want, sickness, or any other adversity, especially those who are suffering for Your name and Your truth. Comfort them, O God, with Your Holy Spirit, that in all their afflictions they may acknowledge Your fatherly will and rejoice in Your gracious and speedy deliverance.

C: O Lord, be with all in trouble. Hear their prayers to the honor of Your name.

P: Let Your blessing rest upon seed time and harvest, on commerce and industry, on medicine and science; sanctify the arts and culture, the rest and leisure of Your people. Protect all who travel, and care for all whose labor is difficult or dangerous. Bless all who in their daily calling endeavor to do Your will, and give them the assurance that their work is pleasing in Your sight.

C: Blessed are You, O Lord, for You have not turned away from our prayer!

(Special intercessions may be added)

P: Protect our bodies and souls from all harm and danger; support us in our last hour with Your mercy; and finally admit us into Your eternal joy, to love and serve You in the blessed company of Your saints and angels forevermore; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

C: The Lord is near to those who have a broken heart, and saves such as have a contrite spirit. The righteous cry out and the Lord hears, and delivers them out of all their troubles.

The Service of Holy Communion

Our Communion Practice.

Faith Lutheran Church practices closed communion, admitting to the Lord's Supper only those who are members of our Evangelical Lutheran Synod (ELS) or of the Wisconsin Evangelical Lutheran Synod (WELS). We ask that all others refrain from communing out of respect for our practice.

If you would like to receive a blessing during the Lord's Supper, please come forward and signify by crossing your arms across your chest. Please speak with our Pastor if you have questions. Thank you.

A HYMN: 384 "Our Father, Throned in Heaven Above" (Sit)

1 Our Father, throned in heav'n above, All glory to Thy name of love. Thy Kingdom come; Thy holy will May earth as well as heav'n fulfill.

2 Give us this day our daily food With all we need of promised good;

And freely all our sins remit As we our debtors freely quit.

3 Defend us from the tempter's ways Uphold when tried, when fallen raise: For pow'r is Thine, and boundless reign, In glory evermore, Amen.

THE PREFACE (Stand)

P: The Lord be with you.

C: **And** with your spirit.

P: Lift up your hearts.

C: ✓ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: Γ It is good and right so to do.

THE PROPER PREFACE AND SANCTUS (Holy, Holy, Holy)

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ✓ Holy, holy, Lord God of Sabaoth; Heaven and earth are full of Your glory. Hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the name of the Lord. Hosanna, hosanna in the highest.

THE LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

THE PAX DOMINI (The Peace of the Lord)

P: The peace of the Lord be with you always.

C: J Amen.

THE AGNUS DEI (Lamb of God)

C: J O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

THE DISTRIBUTION (Sit)

A HYMN: 313 vv. 10-12 "At the Lamb's High Feast We Sing"

10 This feast is manna, wealth abounding Unto the poor, to weak ones pow'r, To angels joy, to hell confounding, And life for me in death's dark hour.

Refrain:

Lord, may Thy body and Thy blood Be for my soul the highest good!

11 Thy body, giv'n for me, O Savior, Thy blood which Thou for me didst

shed,

These are my life and strength forever, By them my hungry soul is fed.

Refrain

12 With Thee, Lord, I am now united; I live in Thee and Thou in me.
No sorrow fills my soul, delighted
It finds its only joy in Thee.

Refrain

THE NUNC DIMITTIS (Stand)

C: \(\int \) Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen

THE COLLECT OF THANKSGIVING

P: O give thanks unto the Lord, for He is good.

C: **↑** And his mercy endures forever.

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: J Amen.

THE SALUTATION

P: The Lord be with you.

C: ∫ And with your spirit.

THE BENEDICAMUS

P: Let us bless the Lord.

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with His favor and give † you peace.

C: J Amen, amen, amen.

CLOSING HYMN: 149 "In Thee Is Gladness"

1 In Thee is gladness
Amid all sadness,
Jesus, Sunshine of my heart!
By Thee are given
The gifts of heaven;
Thou the true Redeemer art.
Our souls Thou wakest;
Our bonds Thou breakest.
Who trusts Thee surely
Has built securely
And stands forever: Alleluia!
Our hearts are pining
To see Thy shining,
Dying or living

To Thee are cleaving;

Naught can us sever: Alleluia!

2 If He is ours
We fear no powers,
Not of earth or sin or death.
He sees and blesses
In worst distresses;
He can change them with a breath.
Wherefore the story
Tell of His glory
With hearts and voices;
All heav'n rejoices
In Him for ever: Alleluia!
We shout for gladness,
Triumph o'er sadness,

Glad hymns for ever: Alleluia!

CALENDAR & ANNOUNCEMENTS for May 25, 2025

Today's flowers were given in celebration of Rylee's High School Graduation.

Monday VBS registration deadline

Tuesday 6:30 PM: Gospel Outreach meeting

Wednesday 9:30 AM: Women's Bible Study - 1 Peter

7:00 PM: Men & Women's Bible Study - Revelation

Sunday 10:30 AM: Divine Service

VBS Theme "DNA" - June 10^{th} - 12^{th} , 9AM-2PM.

Registration Online **SPACE LIMITED**

