

Faith Lutheran Church  
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Trinity 13  
August 30, 2026

Hymns: 52:1-3,5-7      492      459:1-3      588:1-2  
(Words are printed in this folder)

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## TODAY'S DIVINE SERVICE

(Matins, pages 109-119 in the *Evangelical Lutheran Hymnary*)

### THE CONFESSION OF SIN

**P:** Dearly beloved! We have come together in the presence of God our heavenly Father, to render thanks for the great benefits that we have received at His hand, to set forth His most worthy praise, to hear His holy Word, and to ask for ourselves and on behalf of others, those things that are necessary for our life and salvation. O come, let us worship Him! Let us kneel and bow down before Him. Let us confess our sins with penitent hearts, and obtain forgiveness by His infinite grace and mercy.

**C:** Almighty and most merciful Father, we have strayed from Your ways like lost sheep. We have followed the devices and desires of our hearts. We have offended against Your holy law. We have done those things which we should not have done, and we have not done those things which we should have done. Have mercy on us, O Lord! Spare us and restore us, according to the promises You have declared to us in Jesus Christ, our Lord. For His sake grant that we may live a godly, righteous, and sober life, to the glory of Your holy name.

**P:** The almighty and merciful Lord has granted us pardon and forgiveness of all our sins, grace for true repentance and amendment of life, and the comfort of the Holy Spirit. Amen.

A HYMN: 52 vv. 1-3,5-7 “All Ye Who on This Earth Do Dwell”

1 All ye who on this earth do dwell,  
Give thanks and glorify  
The Lord whose praises ever swell  
In seraph songs on high.

2 Lift up your hearts in praise to God,  
Himself best Gift of all,  
Who works His wonders all abroad,  
Upholding great and small.

3 Since first our life began to be,  
He has preserved our frame;  
And when man's strength was vanity,  
He as our Helper came.

5 'Tis He revives our fainting soul,  
Gives joyful hearts to men;  
And when great waves of trouble roll,  
He drives them back again.

6 May He adorn with precious peace  
Our own, our native, land  
And crown with joys that never cease  
The labors of our hand!

7 Long as we tarry here below  
Our saving Health is He;  
And when from earth to heaven we go,  
May He our portion be!

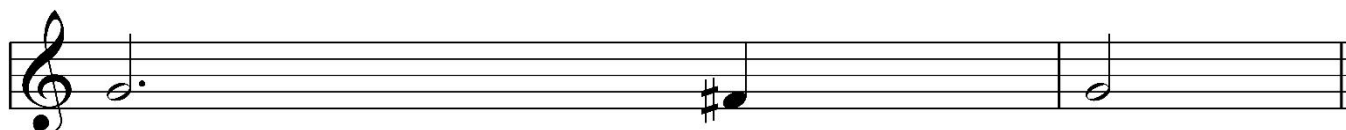
THE VERSICLES (*chanted*)

P: O Lord, open my lips.

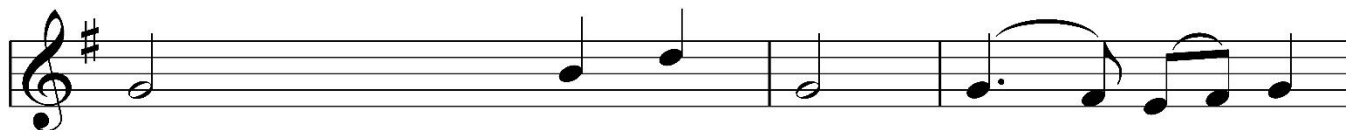


**C: And my mouth shall show forth Your praise.**

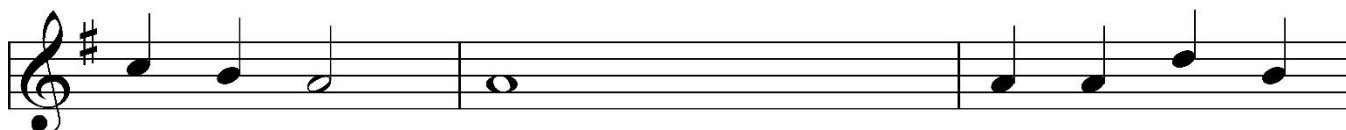
P: Make haste, O God, to deliver me.



**C: Make haste to help me, O Lord.**



**Glory be to the Father and to the Son and to the**



**Ho - ly Ghost. As it was in the beginning, is now, and ev - er**



**shall be: for - ev - er - more. A - men. Al - le - lu - ia!**

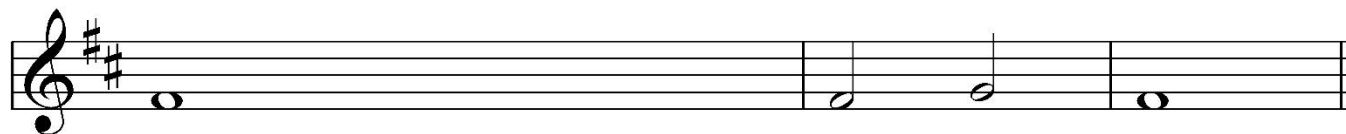
THE INVITATORY (*chanted*)

P: O come, let us worship the Lord.

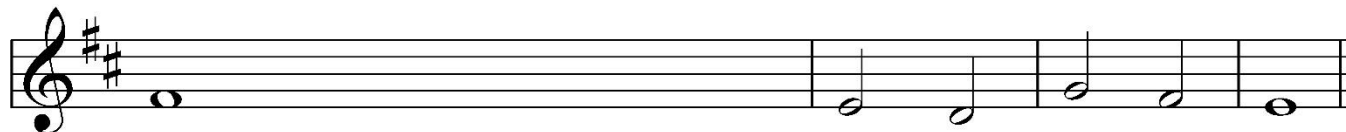


C: For He is our Mak - er.

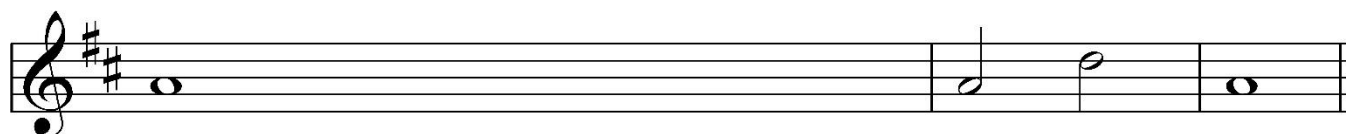
THE VENITE EXULTEMUS



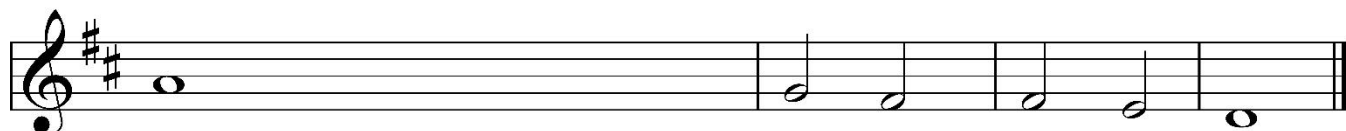
- |    |                            |       |     |       |
|----|----------------------------|-------|-----|-------|
| 1. | O come, let us sing        | to    | the | Lord: |
| 3. | For the Lord is a          | great |     | God:  |
| 5. | The sea is His, for He     | made  |     | it:   |
| 8. | Glory be to the Father and | to    | the | Son   |



- |    |                                           |           |                    |
|----|-------------------------------------------|-----------|--------------------|
| 1. | let us make a joyful noise to the Rock of | our       | sal - va - tion.   |
| 3. | and a great                               | King      | a - bove all gods. |
| 5. | and His hands                             | form - ed | the dry land.      |
| 8. | and                                       | to        | the Ho - ly Ghost; |



- |     |                                             |      |            |
|-----|---------------------------------------------|------|------------|
| 2.  | Let us come before His presence with thanks | -    | giv - ing  |
| 4.  | In His hand are the deep places             | of   | the earth: |
| 6.  | O come, let us worship and                  | bow  | down:      |
| >7. | For He                                      | is   | our God:   |
| 8.  | As it was in the beginning, is now, and     | ever | shall be:  |



- |     |                                              |       |      |       |      |          |
|-----|----------------------------------------------|-------|------|-------|------|----------|
| 2.  | and make a joyful                            | noise | to   | Him   | with | psalms.  |
| 4.  | the strength of the hills is                 | His   |      | al -  |      | so.      |
| 6.  | let us kneel before the                      | Lord, | our  | Mak - |      | er. (7)> |
| >7. | and we are the people of His pasture and the | sheep | of   | His   |      | hand.    |
| 8.  | for - - - -                                  | ev -  | er - | more. | A -  | men.     |

HYMN: 492 “The law of God Is Good and Wise”

**1** The Law of God is good and wise  
And sets His will before our eyes,  
Shows us the way of righteousness,  
And dooms to death when we transgress.

**2** Its light of holiness imparts  
The knowledge of our sinful hearts  
That we may see our lost estate  
And seek deliv'rance ere too late.

**3** To those who help in Christ have found  
And would in works of love abound  
It shows what deeds are His delight  
And should be done as good and right.

**4** When men the offered help disdain  
And wilfully in sin remain,  
Its terror in their ear resounds  
And keeps their wickedness in bounds.

**5** The Law is good; but since the Fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

**6** To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

THE PSALM: Psalm 74:18-23

P: <sup>18</sup> Remember this, O Lord, how the enemy scoffs,  
and a foolish people reviles your name.

**C: <sup>19</sup> Do not deliver the soul of your dove to the wild beasts;  
do not forget the life of your poor forever.**

P: <sup>20</sup> Have regard for the covenant,  
for the dark places of the land are full of the habitations of violence.

**C: <sup>21</sup> Let not the downtrodden turn back in shame;  
let the poor and needy praise your name.**

P: <sup>22</sup> Arise, O God, defend your cause;  
remember how the foolish scoff at you all the day!

**C: <sup>23</sup> Do not forget the clamor of your foes,  
the uproar of those who rise against you, which goes up continually!**

THE OLD TESTAMENT LESSON: 2 Kings 5:19-27

But when Naaman had gone from him a short distance, <sup>20</sup> Gehazi, the servant of Elisha the man of God, said, “See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the Lord lives, I will run after him and get something from him.” <sup>21</sup> So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, “Is all well?” <sup>22</sup> And he said, “All is well.

My master has sent me to say, "There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing." <sup>23</sup> And Naaman said, "Be pleased to accept two talents." And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. <sup>24</sup> And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. <sup>25</sup> He went in and stood before his master, and Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere." <sup>26</sup> But he said to him, "Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? <sup>27</sup> Therefore the leprosy of Naaman shall cling to you and to your descendants forever." So he went out from his presence a leper, like snow.

### THE EPISTLE: Galatians 3:15-22

<sup>15</sup> To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup> Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. <sup>17</sup> This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup> For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup> Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup> Now an intermediary implies more than one, but God is one.

<sup>21</sup> Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup> But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

### THE HOLY GOSPEL: Luke 10:23-37

<sup>23</sup> Then turning to the disciples he said privately, "Blessed are the eyes that see what you see! <sup>24</sup> For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the Law? How do you read it?" <sup>27</sup> And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup> And he said to him, "You have answered correctly; do this, and you will live." <sup>29</sup> But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who

stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup> He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

### THE CHIEF HYMN: 459 vv. 1-3 "Lord of Glory, Who Hast Bought Us"

1 Lord of Glory, who hast bought us  
With Thy life-blood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice;  
And with that hast freely given  
Blessings countless as the sand  
To th'unthankful and the evil  
With Thine own unsparing hand;

2 Grant us hearts, dear Lord, to yield Thee  
Gladly, freely, of Thine own.  
With the sunshine of Thy goodness  
Melt our thankless hearts of stone

Till our cold and selfish natures,  
Warmed by Thee, at length believe  
That more happy and more blessed  
'Tis to give than to receive.

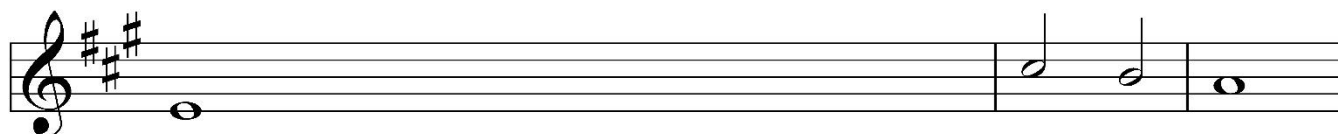
3 Wondrous honor hast Thou given  
To our humblest charity  
In Thine own mysterious sentence,  
"Ye have done it unto Me."  
Can it be, O gracious Master,  
Thou dost deign for alms to sue,  
Saying by Thy poor and needy,  
"Give as I have giv'n to you"?

### THE SERMON "Charity in Action" 2 Kings 5:20,25-27

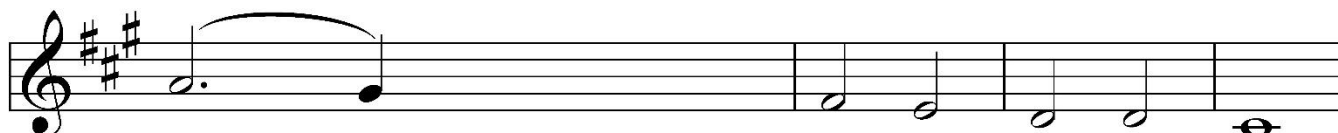
#### THE OFFERING

*If you are a first time visitor with us, we encourage you to fill out a welcome card which is in the pew in front of you. You may place it in the offering plate as it comes by and our Pastor will happily reach out to you.*

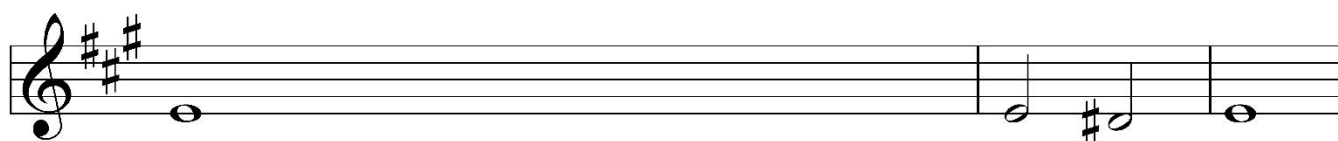
## The Te Deum Laudamus



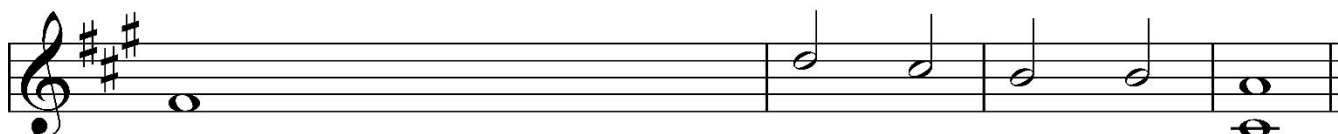
1. We praise You, O God; we acknowledge You to be the Lord.  
3. Holy, holy, holy, Lord God of Sab- a- oth;  
5. The noble army of martyrs praise You.



1. All the earth worships You, the Father ev- er- last- ing.  
3. heaven and earth are full of the majesty of Your glo- ry.  
5. The holy Church throughout all the world does ac- knowl- edge You:

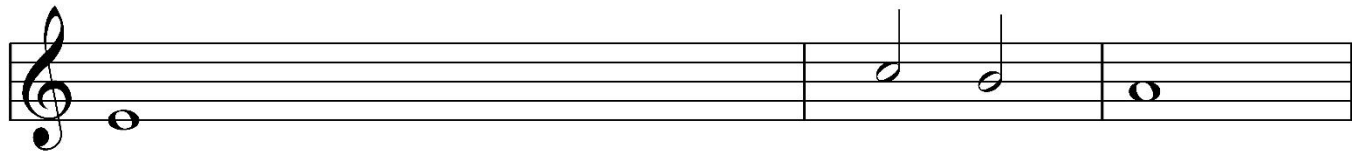


2. To You all angels cry aloud, the heavens and all the powers there- in;  
4. The glorious company of the Apostles praise You.  
6. The Father of an infinite majesty; Your adorable true and on- ly Son;  
> 7. You are the King of Glory, O Christ.



2. To You cherubim and seraphim con- tin- ual- ly do cry:  
4. The goodly fellowship of the proph- ets praise You.  
6. also the Holy Spirit, the Com- fort- er. (7)>  
> 7. You are the everlasting Son of the Fa- ther.

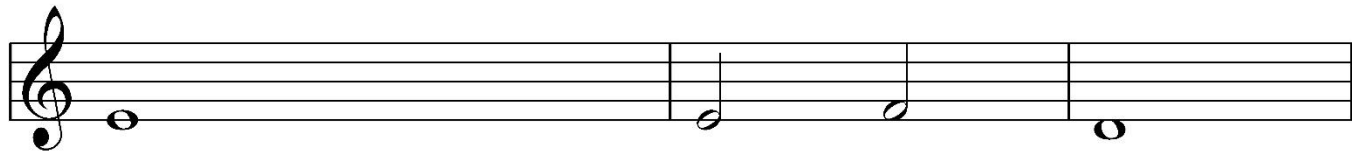
## The Kyrie



8. When You took upon Yourself to de- liv- er man,  
10. You are seated at the right hand of God  
12. We therefore pray You, help Your ser- vants,



8. You humbled Yourself to be born of a Vir- gin.  
10. in the glory of the Fa- ther.  
12. whom You have redeemed with Your pre- cious blood.



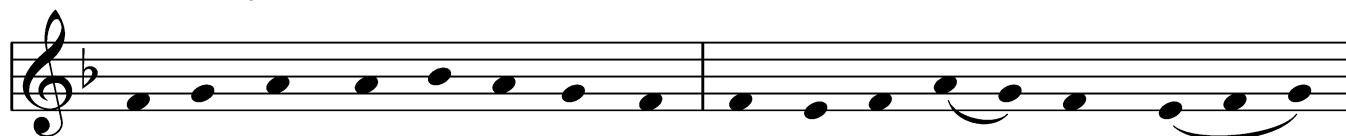
9. When You had overcome the sharp- ness of death,  
11. We believe that You will come  
13. Make them to be numbered with Your saints



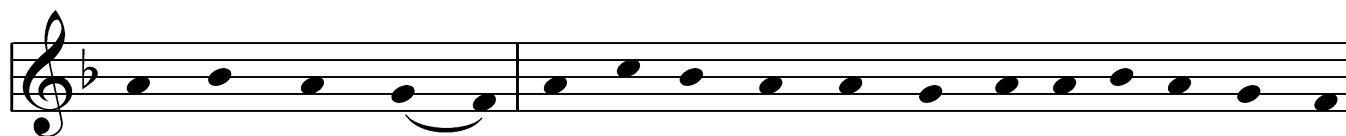
9. You opened the kingdom of heaven to all be- liev- ers.  
11. to be our Judge  
13. in glory ev- er- last- sing.



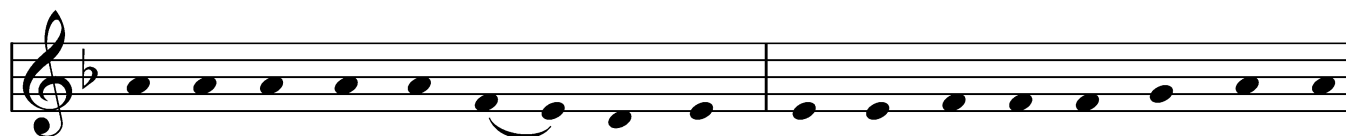
## The Lord's Prayer



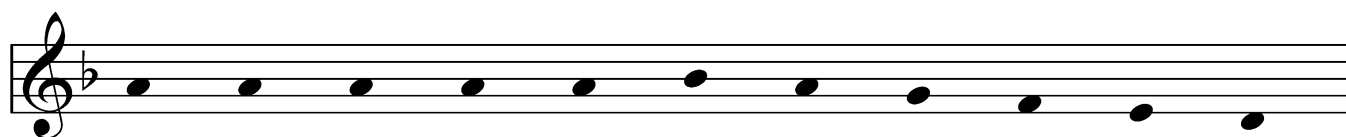
C: Our Fa-ther, who art in heav-en, Hal-low-ed be Thy name,



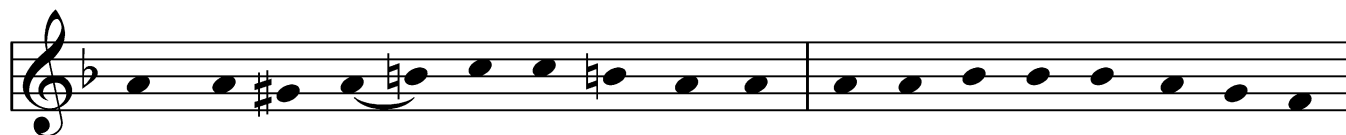
Thy king-dom come, Thy will be done on earth as it is in heav-en.



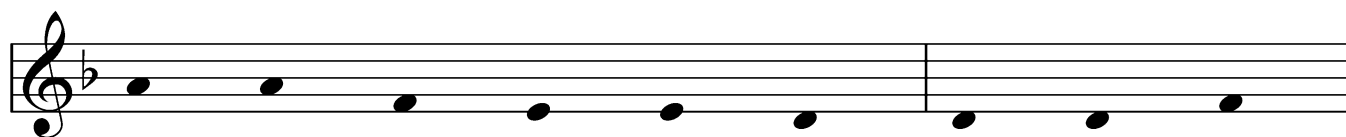
Give us this day our dai - ly bread; And for-give us our tres-pass-es,



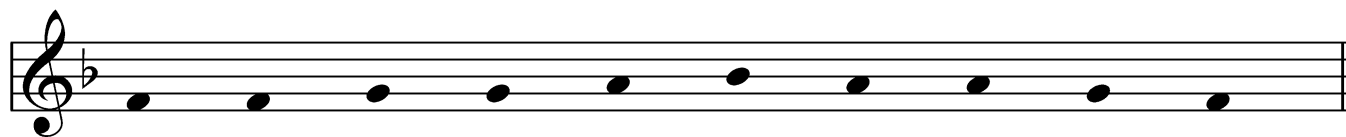
as we for - give those who tres - pass a - gainst us;



And lead us not in - to temp-ta-tion, But de-liv - er us from e - vil.



For Thine is the king - dom and the pow'r



and the glo - ry for - ev - er and ev - er.



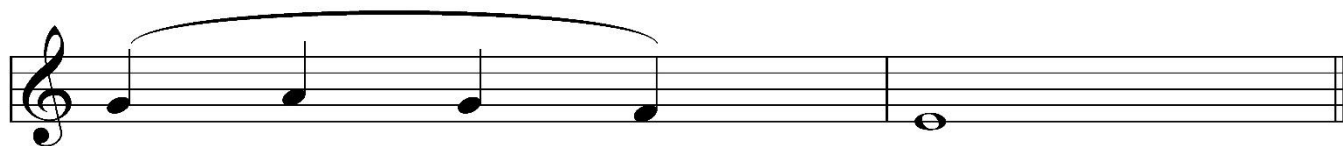
A

-

men.

### The Collect

P: Let us pray: O Lord, our heavenly Father, almighty and everlasting God, having safely brought us to the beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God now and forever.

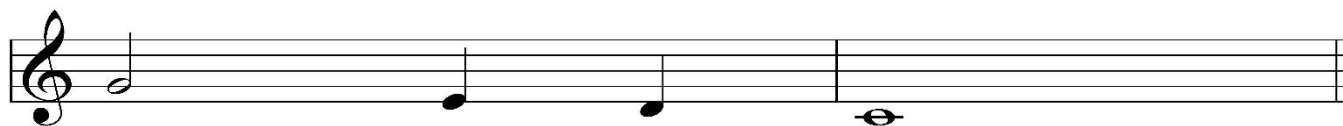


C: A

men.

### The Benedicamus (*chanted*)

P: Let us bless the Lord.



C: Thanks

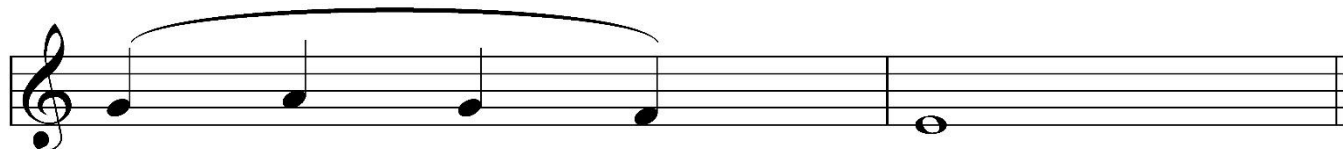
be

to

God.

### The Benediction (*chanted*)

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



C: A

men.

### THE CLOSING HYMN: 588 vv. 1-2 “Lord, Dismiss Us with Thy Blessing”

1 Lord, dismiss us with Thy blessing;  
Fill our hearts with joy and peace;  
Let us each, Thy love possessing,  
Triumph in redeeming grace.  
O refresh us, O refresh us,  
Trav'ling through this wilderness.

2 Thanks we give and adoration  
For Thy Gospel's joyful sound.  
May the fruits of Thy salvation  
In our hearts and lives abound.  
May Thy presence, may Thy presence  
With us evermore be found.

### TRINITY 13

Elijah was one of the greatest of all the prophets of the Lord. Without seeing death he was removed to heaven on a fiery chariot while his disciple, Elisha looked on. Elijah together with Moses appeared to Christ and three of His disciples on the Mt. of Transfiguration.

Throughout a long lifetime Elisha, as Elijah's successor and head of the school of prophets at Bethel, strongly influenced the religious life of the Northern Kingdom. The fame of his teachings and of his miracles spread far and wide.

### **Sermon Thoughts**

- 1) What does the law in this text teach us ourselves?
- 2) How does the Gospel in this text comfort us?
- 3) How may I personally apply this text to my life today?

### **CALENDAR & ANNOUNCEMENTS for August 30, 2026**

**Tuesday** 10:30 - 2:00pm: **Little Lights Homeschool Collective**

**Wednesday** 9:30 AM: **Women's Bible Study - I Corinthians**

7:00 PM: **Women's Bible Study - Ephesians**

7:00 PM: **Men's Bible Study - Philippians 2**

**Sunday** 9:00 AM: **Sunday School & Bible Study**

10:30 AM: **Divine Service**

This Tuesday is the first meeting of the newly-formed "Little Lights - A Christian Homeschool Collective." It is an expansion of the homeschool music class that has met weekly at Faith for the past two school years. Led by Faith members, the classes offered in this free homeschool group are music, Spanish, art, and group piano lessons. Thank you to all who have donated to support this growing endeavor!

Questions? Talk to Lacey Arkeen, Katie Ruiz, Amy Gernander, or Jerusha Cascione.